L#0140-445 TA 28-7670 1903 FORM No. 633-WARRANTY DEED (Individual or Corporate) WARRANTY DEED VOL. 2014 Page KNOW ALL MEN BY THESE PRESENTS, That PRVIN H. BRESCH and NORMA 1.1.74 hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by BRADLEY C. LEWIS and NELDA L. LEWIS, husband and wife, , hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and S. assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or ap-pertaining, situated in the County of KLAMATH and State of Oregon, described as follows, to-wit: Lot 14, SKYLINE VIEW, Klamath County, Oregon. 1. Reservations, set back lines, building and use conditions and restrictions, and easements in the Dedication of said Skyline View. (Eight foot easement along the back property line) 2. The property is within the boundaries of the Skyline View District Improvement Company, and is subject to the regulations, liens, assessments 5 and laws relating thereto. 12 (Continued on reverse side.) () E SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE) To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. \odot And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that :0 And saw granter nereby covenants to and with sub premises, free from all encumbrances except ित्र as stated hereinabove. and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$21,500.00[®]However, the actual consideration consists of or includes other property or value given or promised which is "nowever, the actual consideration consists of or metades other property of rate great of promote matter is the whole consideration (indicate which).⁽⁰⁾ (The sentence between the symbols ⁽⁰⁾, if not applicable, should be deleted. See ORS 93.030.) part of the consideration (indicate which).⁽⁰⁾ (The sentence between the symbols ⁽⁰⁾, if not applicable, should be deleted. See ORS 93.030.) the construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this 30 day of AllOUST if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by Ener H Breech No. of the local distribution of the local d order of its board of directors. (If executed by a corporation affly corporate seal) STATE OF OFFGON, County of STATE OF OREGON, . 15. -Hersonally appeared County of YHAMAIN AUGUST 30, 1974. who, being duly sworn, each for himsell and not one for the other, did say that the former is the president and that the latter is the Personally appeared the above named ERVIN H. BRESCH AND NORMA L. secretary of a corporation, and that the seal allixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in be-half of said corporation by nuthority of its board of directors; and each of half of said corporation by nuthority of its board of directors; and each of helm acknowledged said instrument to be its voluntary act and deed. Before me: a corpo BRESCH 2 and acknowledged the loregoing instruand acknowledge voluntary act and deed, ment to be if their voluntary act and deed, Belore me (OFFICIAL Mald Butter) SEAL) Notary Public for Oregon Notary Public for Oregon 11 KJ. NA (OFFICIAL SEAL) Notary Public for Oregon 5 刻 My commision expires 11.12 7 My commission expires: 1 0; g STATE OF OREGON, County of I certify that the within instru-HANTOR S NAME AND ADDRES ent was received for record on the , 19 day of o'clock M., and recorded -14 or as SPACE RESERVED on page in book RANTEE'S NAME AND ADDRES TOR tile/reel number 1 40 Record of Deeds of said county. RECORDER'S US my hand and seal of First federa Witness 43 20 6 th County affixed. 12 27 NAME ADDRESS. 71 ording Officer 1 1 edera The States Deputy First By Gth No. R943 dty NAME ADDRESS, ZI

1 11904 ALSO SUBJECT TO: Reservations, restrictions, easements and/or rights of way of record and those apparent on the land. 14. 1 tak STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record at request of _____ Transamerica Title Ins 145 this <u>6</u> day of <u>Sept</u> A. D. 19.74 at o'clock a M, and duly recorded in Vol. <u>M-74</u>, of <u>deeds</u> on Page 11903 Wr. D. MILNE County (By <u>Conclass</u> 4.00 111 . N 1.1.1919 24.27 1 17 I VA MA 1.12 U ta IN TOL 対視部 Ŧ 1 Ó; B 1.17 14 (IN SAL) 1.20 Sar Temp - Co in the F. 100000 1.1.1 SPAC 3 MARTIN STATES . 44 . Če Cerein free An executor (ARDIRATE) 21 377) 3.... Y as the set