11934 AN PUBLISHING CO. FORTLAND, DR. 27204 FORM No. 533-WARRANTY DEED (Individual or Corporal - - - M-74 - Page KNOW ALL MEN BY THESE PRESENTS, That JOE L. KELLER and ROSIE A. KELLER, husband and wife, hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by LLOYD M. JENSEN and HAZEL W. JENSEN, husband and wife, , hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining situated in the County of Klamath and State of Oregon, described as follows, to-wit:

A parcel of land situated in the E 1/2 NE 1/4 of Section 13, Twp. 39 S.,

R. 9 E.W.M., more particularly described as follows: Beginning at a point marked with a 1/2 inch iron pin located N 200201401 w 20 00 foot (West R. 9 E.W.M., more particularly described as rollows: beginning at a point marked with a 1/2 inch iron pin, located N 89°30'48" W 30.00 feet (West 30.00 feet by D.V. M-66, 7919), and S 00°29'12" W 1114.32 feet (South 1096.66 feet by D.V. M-66, 7919) from the Northeast corner of said Section 13 as established by recorded Survey No. 1751, said point being on the West boundary of the Klamath Falls-Merrill Highway; thence S 00°21'13" W (South by D.V. M-66, 7919) along the West boundary of said Highway 109.00 feet to a 1/2 inch iron pin; thence N 89°38'47" W (West by D.V. M-66, 7919 174.40 feet to the Easterly right of way line of the Enterprise Irrigation District Canal; thence Northerly along the Easterly line of said canal to a 1/2 inch iron pin that is S 81°05'43" W (South 80°44'30" West by D.V. M-66, 7919) 163.60 feet from the point of beginning; thence N 81°05'43" E (N 80°44'30" E by D.V. M-66, 7919) 163.60 feet to the point of beginning, with bearing based on the East line of said Section 13 to be S 00°12'57"W. HE SPACE HISUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDEL To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, tree from all encumbrances except regulations, including levies, assessments, water & irrigation rights & easements for ditches & canals, of Enterprise Irrigation and Klamath Basin Improvement Districts; easements & restrictions of record grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims CO and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 29,500.00

Phowever, the fixed fortiffer fifty for fifty of fortiffer for first fortiffer for first fortiffer for first fortiffer for first first for first if a corporate grantor, it has caused its name to be signed and feal affixed by its officers, duly authorized thereto by order of its board of directors. (If executed by a corporation affix corporate seal) STATE OF OREGON: County of Klamath September 6th who, being duly sworn Personally appeared the above named JOE KELLER and ROSIE A. KELLER, ch for himself and not one for the other, did say that the former is the president and that the latter is the husband and wife, and adknowledged th of said corporation and that said instrument was signed a half of said corporation by authority of its board of direct them acknowledged said instrument to be its voluntary ac Before me: Notary Public for Oreg Notary Public for Oregon My commission expires 11/25/76 Joe L. & Rosie A. Keller STATE OF OREGON County of Klamath Lloyd M. & Hazel W. Jensen I certify that the within instrument was received for record on the 6 day of Sent 1974, at 3:44 o'clock D.M., and recorded in book M-74 on page 11934 or as file/reel number 92774 4816 Highway 30 Klamath Falls, Oregon 97601 **本社** After recording return to: SPACE RESERVED Lloyd M. Jensen Record of Deeds of said county. as above Witness my hand and scal of County affixed. Lloyd M. Jensen as above