

92787

EVERT BROWN #58595Fm

Trans 28-6178 - Klamath Falls

RECORD WHITE COPY  
RETAIN 11953

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28-01402 **COMPLETION NOTICE**

Notice hereby is given that the improvement on the following described premises, to-wit (insert legal description):

Lot 1 and the South 1/2 of Lot 2, of PONDEROSA PARK, in the City of Chiloquin, Klamath County, Oregon;

has been completed.

All persons claiming a lien upon the said property under the Mechanics' and Materialmen's Lien Laws (ORS 87.005 to 87.075) hereby are notified to file for recording within the periods of time specified in ORS 87.035 with the recording officer of the County of Klamath, State of Oregon, a claim of lien in the form and with the information required by the provisions of ORS 87.035.

Dated 6 day of Sept, 1974.

Coast Mortgage

1312 Main

Vancouver Wash

COAST MORTGAGE COMPANY  
Owner, Contract Purchaser or Mortgagee

By Irwin A. Hahn, Jr.  
98660 P. O. Address 11717 N.E. Halsey

Portland, Oregon 97220

STATE OF OREGON

County of Multnomah } ss.

I, Irwin A. Hahn, Jr.,  
depose and say:

That on my behalf or as agent for COAST MORTGAGE COMPANY

I did on the 6th day of September, 1974, duly post a notice, of which the above is a true copy, in a conspicuous place on the lands described in said notice, to-wit: by securely taped such notice, face outward, and not more than 5 feet above the ground level at the front entrance of the building or structure constructed, altered or repaired, on the lands described in said notice. (If no building on said lands, or if notice posted elsewhere than at front entrance, state where on said lands and in what manner posted.)

Irwin A. Hahn, Jr.

Subscribed and sworn to before me this 6th

day of September, 1974.

Notary Public for Oregon.

(SEAL)

My commission expires: 8-5-74

\* Here, insert method of posting, such as: nailing, tacking, pasting, chaining, taping, or whatever.

Record with recording officer within 5 days after posting - ORS 87.035 (2).

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 9 day of Sept, 1974 at 10:49 o'clock a.m. and recorded in book M-74 on page 11953 or as file number 92787 Record of Completion of said County.

Witness my hand and seal of County affixed.

Wm. D. Milne

County Clerk

Title

Deputy

2.00