92789 Evert Brown 58598Fm FORM No. 748
Stevens-Ness Law Pub. Co., Portland, Ore.
Trans 28-6181 - Klamath Falls
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TO STEVENS Law Pub. Co., Portland, Ore.
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FORM No. 748
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Stevens-Ness Law Pub. Co., Portland, Ore.
Trans 28-6181 - Klamath Falls 28-01402 COMPLETION NOTICE Notice hereby is given that the improvement on the following described premises, to-wit (insert legal description): Lot 29 and the North 1/2 Lot 30, of PONDEROSA PARK, in the City of Chiloquin, Klamath County, Oregon; has been completed. has been completed.
All persons claiming a lien upon the said property under the Mechanics' and Materialmen's Lien Laws (ORS 87.005 to 87.075) hereby are notified to file for recording within the periods of time specified in ORS 87.035 with the recording officer of the County of Klamath State of Oregon, a claim of lien in the form and with the information required by the provisions of ORS 87.035. 6 day of Sept. , 1979. Detur Dated ... COAST MORTGAGE COMPANY Vancounce Ut By Swin a Contract Purchaser or Mortgagee 98660 P. O. Address ... 11717. NE. Halsey. Portland, Oregon 97220 STATE OF OREGON County of Multnomah I, Irwin A. Hahn, Jr. depose and say: , being first duly sworn, That on my behalf or as agent for COAST MORTGAGE COMPANY I did on the 6th day of September 19 74. duly lost a notice, of which the above is a true copy, in a conspicuous place on the lands described in sald notice, to-wit: by securely \* taped STATE OF OREGON said notice, to-wit: by securely \* Capeu such notice, face outward, and not more than 5 feet above the ground level at the front enfrance of the building or structure constructed, altered or repaired, on the lands described in said notice. (If no building on said lands, or if notice posted elsewhere than at front entrance, state where on said lands and in what manner posted.) County of Klamath I certify that the within instrument received for record on the 9
day of Sent 19 74, at 10:50 o'clock d M., and recorded in book M-74 on page 11955 or as file number 97789 Record of Completion Notice of said County. Subscribed and sworn to before me this GUli Witness my hand and scal of County day,or September Motary Public for Oregon. 14-78 Wm. D. Milne My commission expires: County Clerk Title.

Black Buch Deputy Record with recording officer within 5 days after posting -ORS 87.045 (2).