FORM No. 535-WARRANTY Vol. M74 Page KNOW ALL MEN BY THESE PRESENTS, That JOHN MADDEN and RUTH E. MADDEN, also known as Ruth Madden, husband and wife, in consideration of Ten and Other---to them paid by CLARK C. UNRUH and ANITA J. UNRUH, husband and wife, tenants by the entirety with right of survivorship, hereby grant, bargain, sell and convey unto the said grantee S, their heirs and assigns, all 1974 the following real property, with the tenements, hereditaments and appurtenances, situated in the County of Klamath and State of Oregon, bounded and described as follows, to-witand State of Oregon, bounded and described as follows, to-wit: 置 PARCEL 1: The Southeast quarter of the Southwest quarter of Section 28, Township 40 South, Range 12 East of the Willamette Meridian, and 153 ___ Ö PARCEL 2: The East Half of the Northwest quarter of Section 33, Township 40 South, Range 12 East of the Willamette Meridian, 댏 containing 120 acres, more or less. To Have and to Hold the above described and granted premises unto the said grantee S , their heirs and assigns forever. And We the grantor S do covenant that We are lawfully seized in fee simple of the above granted premises free from all encumbrances, ...except current taxes, ...contracts, liens, restrictions, encumbrances, easements and rights-of-way of record and those apparent thereon, and that we will and our heirs, executors and administrators, shall warrant and forever delend the above granted premises, and every part and parcel thereof, against the lawful claims and demands of all persons whomsoever. Witness OUR hand S and seal S this 2nd day of May , 1960.

Seal Colon Mushlen (SEAL)

(SEAL) STATE OF OREGON, known to me to be the identical individual 3 described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written. Planeda & Generica Notary Public for Oregon.
My commission expires 445-1962 WARRANTY DEED STATE OF OREGON, JOHN MADDEN and County of KLAMATH I certify that the within instru-- RUTHI E. MADDEN ment was received for record on the 9th day of SEPTEMBER, 1974, at 11:45 o'clock A·M., and recorded in book M-74 on page 11969 TO Š CLARK C. UNRUH and Record of Deeds of said County. ANTTA J. UMRUH Witness my hand and seal of ğ AFTER RECORDING RETURN TO County affixed. FEE \$2.00 mite J. Uneruck Stal R.F Box 86 WM D. MILNE By / Half Land Recorder. Maline 27630