	FORM No. 726-MORTGAGE-SATISFACTION OF-Corporation,	
	92831 Vol. 714 Page 12010. (B) KNOW ALL MEN BY THESE PRESENTS, That HOUSEHOLD FINANCE	
	organized and existing under the laws of the State of DELAWARE does hereby certify and declare that a certain Mortgage, bearing date the 28 day of June ,19.72, made and executed by JAMES W & AUDREY E YOUNG	
	the part of the first part therein, to the party of the second part therein and recorded in the office of the CLERK of the County of KLAMATH State of OREGON in book M 7 2 of Mortgages on page 66 77 or as filing fee number (indicate which) on the 2157 day of JUNE 1972	
	together with the debt thereby secured, is fully paid, satisfied and discharged. Done by order of the Board of Directors, with the seal of said corporation this 29th day of August 1974	
	STATE OF OREGON, STATE OF OREGON, State of Klamath Secretary Secretary Secretary Secretary Secretary Secretary	
	County of KLAMATH On this 29th day of August , 19 74, before me appeared R.B. Marks both to me personally known, who being duly sworn, did say that he, the said Manager states and the said states are said to the said states and the said states are said said said said said said said said	
The second secon	the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and and and acknowledged said instrument to be the free act and deed of said Corporation. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official	
	seal the day and year last above written. Notary Public of Oregon. My commission expires	
	SATISFACTION OF MORTGAGE CORPORATION STATE OF OREGON County of Klamath	
	I certify that the within instru- ment was received for record on the 9 day of Sept 19 74 BRACE: RESERVED at 3:49 o'clock M., and recorded ron recorded in book M-/4 on page 2010 or as 1 tes where filling fee number 92831 , Record of Mortgages of said County. Witness my hand and seal of	
29 Z	AFTER RECORDING RETURN TO. ARCS 5. YOU WE. Wm. D. Milne 3.618 ALTAMONT County affixed. Wm. D. Milne County Clerk Title By Line Deputy	
	2.00	