12119 92915 Vol MAY Page DE-2002 ASSIGNMENT OF CONTRACT KNOW ALL MEN BY THESE PRESENTS, that BRYAN S. CARPENTER and COLLEEN J. CAR-3 PENTER, husband and wife, hereinafter referred to as Assignors, in consideration 4 of Ten Dollars and other valuable considerations to them in hand paid by JAMES V 5 PARKER and GLADYS E. PARKER, husband and wife, hereinafter referred to as Assignees, 074 6 do by these presents sell, transfer and assign unto Assignces all of their right Æ **;**2 7 title and interest in and to that certain contract dated June 12, 1972, wherein ŝ 8 Clea B. Carpenter and Thelms E. Carpenter, husband and wife, agreed to sell -----9 and Assignors agreed to buy real property in Klamath County, Oregon, described ŝ 10 as follows Lots 13, 14, 15 and 16, all in Block 4, First Addition to Altamont Acres, Klamath County, Oregon, according to the duly recorded plat thereof on 11 file in the records of Klamath County, Oregon; 12 13 which said contract was thereafter amended by Agreement dated September 1, 1974. And Assignors further, in consideration of the foregoing, bargain, sell 15 and convey to Assignees all of their right, title and interest in said real 16 property, subject to the terms of said contract and the Agreement dated Septembe 1974. which Annihicon do hereby assume and agree to pay and perform according 17 1 18 to their terms by the same comes due and to hold Assignors harmless therefrom. tue TO HAVE AND TO HOLD the same unto Assignees. 19 Dated this 4th day of September, 1974. 20 (SEAL) 21 12 2 att A(SEAL) 22 unty of Klamath) SS September ____, 1974 Personally appeared the within nemed Bryan S. Carpenter and Colleen J. Car-23 STATE OF OREGON County of Klamath) SS penter, husband and wife, who are known to me to be the persons described in 24 25 the within instrument and acknowledged the foregoing to be their voluntary act and deed. Eefore me: 26 Notary Public for Ofeson, Return 27 My Commission Expires And Andrew and friends 20 prise ames lan 28 0 1624 Wiard 29 City STATE OF OREGON; COUNTY OF KLAMATH; ss. Transamerica Title Ins Filed for record at request of ---this <u>11</u> day of <u>Sept</u> A. D. 19.74. at <u>3:52</u> o'clock <u>P. M.</u>, and duly recorded in M-74 deeds 12119 State and the second second Vol. WM, D. MILNE, County Clerk 2.00 Ceputy HIMMAN 11-12-12-12

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