

93055

KNOW ALL MEN BY THESE PRESENTS, That Meadow Lake Development Corp. and Lake & Stream Development Corp., corporations duly organized and existing under the laws of the State of Oregon, hereinafter called the grantor, in consideration of ELEVEN HUNDRED AND NINETY FIVE AND NO/100 Dollars

ALL CASH

to grantor paid by Jackie L. May and Anita E. May, husband and wife as tenants by the entireties, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's successors, heirs and assigns, that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the State of Oregon and the county of Klamath, described as follows, to wit:

Lot (s) 5, Block 89
Klamath Falls Forest Estates Highway 66 Unit, Plat. No. 4

as recorded in Klamath County, Oregon

and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said property, (including those set forth in the Declaration of Restrictions recorded on the 21st day of July, 1965 as Document No. 99078, Vol. M 65, Pages 165, Office of the Klamath County Oregon Recorder, all of which are incorporated herein by reference to said Declaration with the same effect as though fully set forth herein.)

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's successors, heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In construing this deed and where the context so requires, the singular includes the plural.

The foregoing recitation of consideration is true as I verily believe.

Done by order of the grantor's respective board of directors, with their respective corporate seals attached, this 27th day of August, 1974

Klamath Forest Estates Unit No. 4

By: *Bernard L. Olafson*
Bernard L. Olafson, Vice-President
STATE OF CALIFORNIA County of Los Angeles
August 27, 1974
Personally appeared Bernard L. Olafson

By: *Richard P. Carlsberg*
Richard P. Carlsberg, President
STATE OF CALIFORNIA County of Los Angeles
August 27, 1974
Personally appeared Richard P. Carlsberg

who being duly sworn, did say that he is the Vice President of Meadow Lake Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors and he acknowledged said instrument to be its voluntary act and deed.

who being duly sworn, did say that he is the President of Lake & Stream Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors and he acknowledged said instrument to be its voluntary act and deed.

Before me: *Clara D. Farris*
Notary Public for California
My commission expires May 6, 1978

Before me: *Clara D. Farris*
Notary Public for California
My commission expires May 6, 1978

Until a change is requested, all tax statements shall be sent to the following address:

WARRANTY DEED

Mr. and Mrs. Jackie L. May

TO
35909 No. 80th Street
Little Rock, California
93543

AFTER RECORDING RETURN TO
Computer Credit Control
1801 Century Park West
Los Angeles, California
90067

DO NOT USE THIS SPACE RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 17 day of Sent 19 74 at 11:45 o'clock a. M., and recorded in book M-74 on page 12288. Record of Deeds of said County.

Witness my hand and seal of County aforesaid.

Wm. D. Milne

County Clerk Recorder

By: *Clara D. Farris*
2.00 Deputy