28-7803 Volm 74 Page KNOW ALL MEN BY THESE PRESENTS, ThanuPacific Company, an Oregon corporation hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto Melvin L. hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Klamath , State of Oregon, described as follows, to-wit: , State of Oregon, described as follows, to-wit: Lot 5, Block 5, Gatewood Tract 1035 Klamath County, Oregon To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And the grantor hereby covenants to and with the said grantee and grantee's heirs, successors and assigns that said real property is free from incumbrances created or suffered thereon by grantor and that grantor will warrant and defend the same and every part and parcel thereof against the lawful claims and demands of all persons claiming by, through, or under the grantor. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$3,600. However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which). the whole In construing this deed the singular includes the plural as the circumstances may require. Witness grantor's hand this 15 day of NUPACIFIC COMPANY William E. Lovo, President

Robert L. Foote, Secretary May 15 STATE OF OREGON, County of Multnomah Personally appeared the above named William E. Love, president; Robert L. Foote, secretary NuPacific Company and acknowledged the foregoing instrument to be their voluntary act and deed. Belore me: Aucunda M. Hagnes Notary Public for Oregon My commission expites Minario (1976) (OFFICIAL SEAL) deleted. See Chopter 462. Oregon Laws 1967, as unrended by file 1767 Special Settler STATE OF OREGON, ... Special County of KLAMATH WARRANTY DEED I certify that the within instrument was received for record on the NuPacific Company 24thday of SEPTEMBER , 19.74, (DON'T USE THIS SPACE, RESERVED FOR RECORDING LABEL IN COUN-TIES WHERE at 11:01 o'clock AM., and recorded in book M-74 on page 12535 Melvin L. Stewart Record of Deeds of said County. Witness my hand and seal of County affixed. THE THE THE THE THE AFTER RECORDING RETURN TO WM D. MILNE First Federal Sav. & Loan 2943 So. 6th St. By Sharfer JK Lest man Deputy COUNTY CLERK City FEE \$2.00 Until a change is requested, all for FIRST FEDERAL SAVINGS & LOAN ASSOCIATION · X: FTRST FEDERAL

TAW COST

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