

287861

Vol. 74 Page 12989

12989

1967

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KNOW ALL MEN BY THESE PRESENTS, That NuPacific Company, an Oregon corporation,

for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto Robert E. Hall,

hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

Lot 29, Block 6, Gatewood Tract 1035 Klamath County, Oregon

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And the grantor hereby covenants to and with the said grantee and grantee's heirs, successors and assigns that said real property is free from incumbrances created or suffered thereon by grantor and that grantor will warrant and defend the same and every part and parcel thereof against the lawful claims and demands of all persons claiming by, through, or under the grantor.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$3,600.

However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which):

Witness grantor's hand this 15 day of May, 1974.

NUPACIFIC COMPANY  
William E. Love, President  
Robert L. Foote, Secretary

STATE OF OREGON, County of Multnomah ) ss.  
Personally appeared the above named William E. Love, president; Robert L. Foote, secretary of NuPacific Company and acknowledged the foregoing instrument to be their voluntary act and deed.

(OFFICIAL SEAL)

Before me: Alexander M. Hargrave  
Notary Public for Oregon  
My commission expires March 1, 1976

NOTE—The sentence between the symbols ( ), if not applicable, should be deleted. See Chapter 662, Oregon Laws 1967, as amended by the 1967 Special Session.

Special  
WARRANTY DEED

NUPACIFIC COMPANY

Robert E. Hall

First Federal Savings & Loan  
2943 So. 6th Street  
City 97601

(DON'T USE THIS  
SPACE, RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED)

STATE OF OREGON,

County of Klamath

I certify that the within instru-  
ment was received for record on the  
15 day of May, 1974,  
at 3:59 o'clock P.M., and recorded  
in book H 71 on page 12989.  
Record of Deeds of said County.

Witness my hand and seal of  
County aforesaid.

WM. D. MILNE

COUNTY CLERK

By Hargrave Deputy

Unit is change to registered,  
box statements shall be sent to D. S. Moore  
for recording here and there.