

336x8

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## WARRANTY DEED (INDIVIDUAL)

JOHN S. MICHAELS and BONNIE MICHAELS, as tenants by the entirety,  
 DELMAR J. CHIRHART and JOAN CHIRHART, husband and wife  
 all that real property situated in the County  
 of Klamath, State of Oregon, described as:

PARCEL 1: The W $\frac{1}{2}$  of the NW $\frac{1}{4}$  of NW $\frac{1}{4}$  of Section 20, Township 36  
 South, Range 13 East of the Willamette Meridian.

PARCEL 2: The E $\frac{1}{2}$  of the NW $\frac{1}{4}$  of NW $\frac{1}{4}$  of Section 20, Township 36  
 South, Range 13 East of the Willamette Meridian, EXCEPTING  
 THEREFROM the East 165 feet thereof.

COT 4: Tax statements to: Dept. of Vets, 1225 Ferry St. S.E., Salem, Ore. 97310  
 and covenant(s) that grantor is the owner of the above described property free of all encumbrances except those  
of record and apparent to the land.

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$ 50,000.00.

Dated this 4th day of October, 1974.

*John S. Michaels*  
 John S. Michaels  
*Bonnie Michaels*  
 Bonnie Michaels

STATE OF OREGON, County of

October 4th, 1974 personally appeared the above named  
 John S. Michaels and Bonnie Michaels and acknowledged the foregoing  
 instrument to be their voluntary act and deed.

Before me:

*Judy B. Fabots*  
 Notary Public for Oregon  
 My commission expires: 8-12-77

- \* The dollar amount should include cash plus all encumbrances existing against the property to which the property remains subject or which the purchaser agrees to pay or assume.
- \*\* If consideration includes other property or value, add the following: "However, the actual consideration consists of or includes other property or value given or promised which is part of the total consideration." (Indicate which)

## WARRANTY DEED (INDIVIDUAL)

MICHAELS  
 TO

CHIRHART

After Recording Return to:

Delmar J. Chirhart  
 P. O. Box 546

## STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record  
 on the 4th day of OCTOBER 1974  
 at 3:42 o'clock P.M. and recorded in book # 74  
 on page 13073 Records of Deeds of said County.

Witness my hand and seal of County affixed.

MM. D. MINTON

NOTARY PUBLIC