

93665

KNOW ALL MEN BY THESE PRESENTS, That Eleanor F. Giuntini

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 7th day of February, 1966, made and executed by William L. Biggerstaff

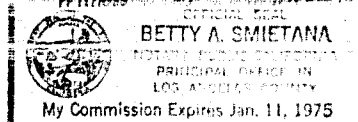
the mortgagor therein, to James Quinten Anderson, Jessie Anderson, Elva G. Anderson, Norman Miller Anderson, Norma Mae Anderson and Oscar T. Anderson

the mortgagee therein and recorded in the office of the Clerk of the County of Klamath, State of Oregon, in book M-66 of Mortgages on page 1526 on the 23rd day of February, 1966.

E 1/2, and E 1/2 of the W 1/2 of Sec 9,
Township 36 South, Range 13, E.W.M.

together with the debt thereby secured, is fully paid, satisfied and discharged.

Witness my hand and seal this 4th day of October, 1974.

 (SEAL)
Eleanor F. Giuntini (SEAL)

STATE OF OREGON, California

County of Los Angeles } ss. On this 4th day of October, 1974,
before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Eleanor F. Giuntini

who is known to me to be the identical individual described in and who executed the within instrument, and acknowledged to me that she executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Betty A. Smietana
Notary Public for the State of Oregon
My Commission expires

Satisfaction of
MORTGAGE

ELEANOR F. GIUNTINI

TO

William F. Biggerstaff
3640 Sepulveda - Suite 267
Los Angeles, CA 90034

AFTER RECORDING RETURN TO

William F. Biggerstaff
3640 Sepulveda - Suite 267
Los Angeles, CA 90034

(DON'T USE THIS
SPACE, RESERVED
FOR RECORDING
LABEL IN COUN-
TY CLERK'S
OFFICE.)

FFE \$ 2.00

STATE OF OREGON,

County of KIAMATH

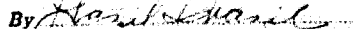
I certify that the within instru-
ment was received for record on the
7th day of OCTOBER, 1974,
at 12:48 o'clock P.M., and recorded
in book M 74 on page 13110

Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

WM. D. MULNE

County Clerk-Recorder.

By  Deputy.

Docket No.

7 12 4 11 11

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