93667 13113 FORM Ho. \$1-DEED-WARRANTY-Corporation. Vo 7774 Page (M) KNOW ALL MEN BY THESE PRESENTS, That GIENGER ENTERPRISES, INC. a corporation duly organized and existing under the laws of the State of.... in consideration of........g = - Ten and 00/100 = -Oregon Dollars. in consideration of to it paid by Robert H. Roberts and Floy Edna Roberts, husband and wife, grantees does hereby grant, bargain, sell and convey to said grantees, their heirs and assigns torever, the following real property, with the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and also all its estate, right, title and interest, at law and equity, therein and thereto, situated in the. 5 and State of Oregon, bounded and described as follows, to-wit: County of Klamath đ A tract of land situated in Government Lot 16 in Section 34, Twp. 34 S., R. 7 E.W.M. Beginning at the intersection of the North line of Government Lot 16 and the Westerly right of way line of the Southern Pacific Co. Railroad right-of-way, said point being the true point of beginning; thence Southerly and Westerly following said right-of-way line to its intersection with the South line of said Government Lot; thence West along said South line to the North line of Second Addition to Chiloquin; thence Northwesterly 臣 along said North line if extended, to the Center Thread of the Williamson River; thence Northeast along said center thread to its intersection with the North line of said Government Lot, if extended Westerly, thence East along said North line to the point of beginning. Subject to: Reservations and restrictions as set forth in deed recorded March 17, 1958 in Deed Vol. 298 at page 136; All subsurface rights, except water are hereby reserved, In trust, for the heirs of William Juda Jin, deceased; Klamath Allottee No. 1360 as disclosed by instrument recorded March 17, 1950 in Decd Vol. 298 at page 135; The lights of the public and of governmental bodies in and to any portion of the above AND AND AND property lying below high water mark of the Williamson River. TO HAVE AND TO HOLD the same to the said grantees, their heirs and assigns forever. And the said - Glanger Suterrations, Inc. does covenant with the said grantees and their legal representatives forever, that it is lawfully seized in fee simple of the above described and granted premises, and has a valid right to convey same; that the said real property is free from all encumbrances, except these above set forth, ः and that it will, and its successors shall WARRANT AND DEFEND the same to the said grantee, heirs and assigns forever, against the lawful claims and demands of all persons whomsoever. 10.00 IN WITNESS WHEREOF, ________ CI. most Enternrises. Inc. putsuant to a resolution of it- Board of Directors, duly and legally adopted, THE REAL President and has caused these presents to be signed by its and its corporate seal to be affixed this Secretary , 19 65. day of TTERER STTERERISES, 115 Executed in the presence of Junacy President Gotsse. e gass Secretar) 鬱

13114 M 3# STATE OF OREGON, July 3000 , 1965 , Klamath On this day of County of ... before me appeared Leroy Gienger. and both to me personally known, who being Klyine P. Gionger Suly sworn, did say that he, the said Leroy Gienger is the President, and he, the said Elvine P. Gienger Y.P. is the Secretary of Glenger Enterprises, Inc. is the Secretary of Glenger Enterprises, Inc. the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corpora-tion, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and Leroy Glenger and Elvine P. Glenger acknowledged said instrument to be the free act and deed of said Corporation. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year, last above written. 言語の現 5 1122 teta Dehlinger St Notary Public for Oregon. My Commission expires 0.250 Sale and Real 2 e- \$ 1 E Ē. رۇغە ئومۇرى يېرىمىرى مېرىيە ئۇرىيىرى مىرىيە ئۇرىيىرى erial Televis 1 Ľ 12. 2 COPPORTION WARRANTY DIJED 8 T.A.L. Sea Record of D 5 5 \mathbf{r} 1 相關 quire, au and withur 9 **hi**a 10 her ~ 181 o clock reserved Y hand for a STATE OF OREGON, 100 TX book that 2 Ч'n 2.6 nded in l certify was recei Witness y affixed. County. News 5 TRUCHER 16.10 County record ł page said County 249 By -6] pue 300 1 Ĕ 5 5 -4 N Print stant. National 多少成门的数 X A DEMAN MANTANAL 1 Jer Mile **NA** 1 - 3 1 ž