

93714

28.7736  
WARRANTY DEED (INDIVIDUAL) Vol. 74 Page 13190LINUS J. DAHLHEIM and NIGEL L. DAHLHEIM, as tenants by the entirety  
hereinafter called grantor, convey(s) to

SYLVAN B. CRUME, JR.

all that real property situated in the County  
of KLAMATH, State of Oregon, described as:

Lot 13 in Block 3 of Tract 1007, WINCHESTER, Klamath County, Oregon.

SUBJECT TO: 1. 1974-75 taxes which are now a lien but not yet  
payable. 2. Regulations of Klamath Irrigation District. 3. Regu-  
lations of South Suburban Sanitary District. 4. Restrictions as  
shown on the recorded plat of Winchester. 5. Covenants recorded  
September 21, 1970 in Book M-70 at page 8316.

CJ 8 A 2 PM 1974

Tax statements to: Amfac Mortgage Corp. P.O. Box 1420, Portland, Or. 97207  
and covenant(s) that grantor is the owner of the above described property free of all encumbrances except as  
set forth above

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$ 25,500.00Dated this 29 day of September, 1974Linus J. Dahlheim  
Nigel L. DahlheimSTATE OF OREGON, County of Deschutes ss.September 29, 1974 personally appeared the above named  
Linus J. Dahlheim and Nigel L. Dahlheim and acknowledged the foregoing  
instrument to be their voluntary act and deed.

Before me:

Judy B. Roberts  
Notary Public for OregonMy commission expires: 8-12-77

- The dollar amount should include cash plus all encumbrances existing against the property to which the property remains subject or which the purchaser agrees to pay or assume.
- If consideration includes other property or value, add the following. "However, the actual consideration consists of or includes other property or value given or promised which is part of the/the whole consideration." (Indicate which)

## WARRANTY DEED (INDIVIDUAL)

DAHLHEIM  
TO

CRUME

After Recording Return to:

Sylvan B. Crume, Jr.  
4202 Myrtlewood  
Klamath Falls, Oregon

STATE OF OREGON

County of KLAMATH ss.I certify that the within instrument was presented for record  
on the 8th day of OCTOBER, 19 74  
at 4:02 o'clock P.M. and recorded in book M 74  
on page 13190 Records of Deeds of said County.

Witness my hand and seal of County affixed.

COUNTY CLERK

COUNTY CLERK

Title

By Hazel D. Craig Deputy

FEE \$ 2.00