

93749

SATISFACTION OF MORTGAGE

Vol. M 74 Page 13240

JOSEPHINE COUNTY TITLE CO. 424 N.W. SIXTH ST. - GRANTS PASS, OREGON

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KNOW ALL MEN BY THESE PRESENTS, That GEORGE K. DAVIS and BERNICE E. DAVIS,  
husband and wife  
 owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that  
 a certain mortgage, bearing date the 17th day of November, 1972, made and executed by  
NICK J. ALERTAS and BILLIE JUNE ALERTAS, husband and wife  
 the mortgagor therein, to GEORGE K. DAVIS and BERNICE E. DAVIS, husband and wife  
 the mortgagee therein and recorded in the office of the Clerk's Office of the County of  
Klamath, State of Oregon in book 177 of Mortgages on page 13536  
 on the 17th day of November, 1972

together with the debt thereby secured, is fully paid, satisfied and discharged.

Witness their hand<sup>s</sup> and seal<sup>s</sup> this 17 day of November, 19 72

George K. Davis (Seal)

Bernice E. Davis (Seal)

STATE OF OREGON,

County of JosephineOn this 17th day of November, 19 72,

before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within  
 named GEORGE K. DAVIS and BERNICE E. DAVIS, husband and wife who are

known to me to be the identical individual s described in and who executed the within in-  
 strument, and acknowledged to me that they executed the same freely and voluntarily

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official  
 seal the day and year last above written

Daniel F. Hughes  
 Notary Public for Oregon  
 My Commission expires 8/31/74

# SATISFACTION OF MORTGAGE

to

Doc et No

SOUTHERN OREGON STATE BANK  
 COLLECTION ESCROW DEPARTMENT  
 GRANTS PASS, OREGON 97526

Nick J. Alertas

1215 S.E. Oriole

Grants Pass Oregon 97526

(Don't use this  
 space; reserved for  
 recording label in  
 counties where used)

fee \$ 2.00

STATE OF OREGON,

County of Klamath

I certify that the within instru-  
 ment was received for record on the  
9th day of OCTOBER, 1974  
 at 2:54 o'clock P.M. and recorded  
 in book M 74 on page 13240  
 Record of Mortgages of said County  
 Witness my hand and seal of  
 County affixed

WM. D. MILNE  
 County Clerk-Recorder  
 By Abel [Signature]

PHONE GR 6 - 7272

PHONE GR 6 - 5348