Vol. 74 Page_ KNOW ALL MEN BY THESE PRESENTS, That Stanley 1), Larson , hereinalter called grantor, for the consideration hereinalter stated, does hereby remise, release and quitolaim unto hereinafter called grantee, and unto grantee's heirs, successors and assigns all of the grantor's right, title and interest. in that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Kichuch L., State of Oregon, described as follows, to wit: K.F. Industrial NW 5.5' of lot 35 A11 16+ 34 Block 16 HE SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ O'However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which). (The sentence between the symbols), it not applicable, should be deleted. See ORS 93.030.) part of the consideration (indicate which). In construing this deed and where the context so requires, the singular includes the plural and all grammatical order of its board of directors. (If executed by a corporation, affix corporate seal) STATE OF OREGON, County of STATE OF OREGON,
County Kamath Personally appeared who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the and that the seal affixed to the foregoing instrument is the corporation, of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me: Notary Public for Oregon Notary Public for Oregon My commission expires: mission expires: 10-25-74 STATE OF OREGON, County of KLAMATH I certify that the within instrument was received for record on the st day of OCTOBER, 19 74, at 1;05 o'clock PM., and recorded in book M 74 on page 13733 or as file/reel number 94084. NECORDER'S URE Record of Deeds of said county. Witness my hand and seal of County affixed. Recording Officer