

KNOW ALL MEN BY THESE PRESENTS, That Meadow Lake Development Corp. and Lake & Stream Development Corp., corporations duly organized and existing under the laws of the State of Oregon, hereinafter called the grantor, in consideration of TWENTY ONE HUNDRED AND SEVENTY AND NO/100 Dollars

ALL CASH

to grantor paid by ARDEN TURNER AND ANDREA TURNER AS TENANTS BY THE ENTIRETIES, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's successors, heirs and assigns, that certain real property with the tenements, hereditaments and appurtenances thereto belonging or appertaining, situated in the State of Oregon and the county of Klamath, described as follows, to wit:

Lot (s) 5 & 6 Block 111
Klamath Falls Forest Estates Highway 66 Unit, Plat. No. 4

as recorded in Klamath County, Oregon.

and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said property, (including those set forth in the Declaration of Restrictions recorded on the 21st day of July, 1965 as Document No. 99078, Vol. M 65, Pages 165, Office of the Klamath County Oregon Recorder, all of which are incorporated herein by reference to said Declaration with the same effect as though fully set forth herein.)

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's successors, heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In construing this deed and where the context so requires, the singular includes the plural.

The foregoing recitation of consideration is true as I verily believe.

Done by order of the grantor's respective board of directors, with their respective corporate seals attached, this 1st day of October, 1974.

Klamath Forest Estates Unit No. 4

By Bernard L. Olafson
Bernard L. Olafson, Vice President
STATE OF CALIFORNIA, County of Los Angeles) ss.
October 1, 1974

Personally appeared Bernard L. Olafson

who being duly sworn, did say that he is the Vice

President of Meadow Lake Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.

Before me, DANA S. FURBA
Notary Public for the State of California
My Commission Expires 1978

By Richard P. Carlsberg
Richard P. Carlsberg, President
STATE OF CALIFORNIA, County of Los Angeles) ss.
October 1, 1974

Personally appeared Richard P. Carlsberg

who being duly sworn, did say that he is the President

of Lake & Stream Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.

Before me, DANA S. FURBA
Notary Public for the State of California
My Commission Expires 1978

Until a change is requested, all tax statements shall be sent to the following address:

WARRANTY DEED

ARDEN TURNER

ANDREA TURNER

TO
1405 N. Brighton
Burbank, California 91506

AFTER RECORDING RETURN TO

Computer Credit Control
1801 Century Park West
Los Angeles, California
90067

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

FEE \$ 2.00

STATE OF OREGON,

County of KLAMATH } ss.

I certify that the within instrument was received for record on the 22nd day of OCTOBER, 1974,

at 10:15 o'clock A.M., and recorded in book M.74 on page 13785

Record of Deeds of said County.

Witness my hand and seal of County affixed.

WM. D. MILNE

County Clerk-Recorder.

By Hazel D. Ingham
Deputy.