Caskey, Morris P. & Sue Ann 94196 28-6802 m 13886 Vol. 24 Page WARRANTY DEED FIRST NATIONAL BANK OF OREGON, a national banking association, herein-after called the Grantor, in consideration of Seventeen Thousand Eight Hundred Seventeen and 89/100 - - - - - Dollars, does hereby grant, bargain, sell and convey to ADMINISTRATOR OF VETERANS AFFAIRS, his successors and assigns, herein-after called "Grantee" that certain real property situated in <u>Klamath</u> County County State of Oregon, to-wit: Lot 13, and the North 10 feet of Lot 14 WEST PARX, City of Klamath Falls, Oregon. -----57.2 1 Ş27 00 together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining. TO HAVE AND TO HOLD the above described and granted premises unto the said Grantee, his successors in office and his and their successors and assigns forevera And the Grantor does covenant to and with the Grantee, his successors in office and his and their successors and assigns, that it will forever warrant and defend the above granted premises and every part and parcel thereof against the acts and deeds of Grantor and all persons claiming by, from, through or under the Grantor. IN WITNESS WHEREOF, the Grantor has caused this deed to be executed on its behalf its duly authorized officers and its corporate seal to be hereto affixed October 18th 19 74 _day of _ this FIRST NATIONAL BANK OF ORECON Same and the second Assistant, Vice President STATE OF OREGON SS COUNTY OF MULTNOMAH October 18 A. D., 19 74 Wm. Morgan Personally appeared who being duly sworn, did say that the Assistant Vice President, of First National Bank of Oregon was signed in behalf of said corporation by authority of its Board of Directors, and acknowledged said instrument to be its voluntary act and deed. Before me: Notary Public for Oregon u n 7/. 7. My Commission expires: 10/29/77 6 19 6 124 CF ST STATE OF OREGON; COUNTY OF KLAMATH; 55. Filed for record at request of _____TRANSAMERTCA_TITLE INS, CO this <u>?lith______</u> day of <u>______OTOPER_</u> A. D., 19_71; at <u>______</u>O'clock _____ M., and duly recorded in on Page <u>13886</u> Vol. M.7), of DEEDS WM. D. MILNE, County Clerk FEE \$ 2.00 trail Deputy By STATE County

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