

A-24604
K-36346
2-18-850-6

94201

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Loan # 10-21-355-8
2-18-850-6

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by JAMES EDWARD NELSON and GLENDA L. NELSON, husband and wife,

Securing the sum of \$ 27,900.00 and interest, dated June 4, 1971 and recorded July 20, 1971 in book M 71 on page 7608 Auditor File # of the Mortgage Records of Klamath County, OR together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Vice President and attested by its Assistant Secretary and its seal to be affixed this 17th day of October A. D. 19 74, pursuant to a general resolution of its Board of Directors heretofore duly passed.

(S E A L)

EQUITABLE SAVINGS & LOAN ASSOCIATION

William R. Thornton
Vice President

Attest: *B. E. Bae*
Assistant Secretary

STATE OF OREGON,
COUNTY OF MULTNOMAH, ss.

On this 17th day of October

WILLIAM R. THORNTON and R. E. ROE

A. D. 19 74, before me appeared to me personally known to be the

Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

Return to: Klamath County Title Co. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

P.O. Box 161

Seamark, Oregon

My commission expires April 3, 1976

[Signature]
Notary Public in and for the State of Oregon, duly commissioned and sworn, office at Portland.

FORM L-415 (2-61)

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of KIAMATH COUNTY TITLE CO

this 24th day of October A. D. 1974 at 1:51 o'clock P. M., and duly recorded in

Vol. M 74 of MORTGAGES on Page 13893

FEE \$ 2.00

WM. D. MILNE, County Clerk

By *[Signature]* Deputy