

KNOW ALL MEN BY THESE PRESENTS, That JOHN KALITA and ELEANOR C. KALITA, husband and wife, hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by JOHN H. KETZENBARGER,

, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 16 in Block 6 of WOODLAND PARK, together with an undivided 1/88th interest in the following described land, 2 parcels situated in Lots 1 and 2, Section 15, Township 34 South, Range 7 East of the Willamette Meridian, and being more particularly described as follows:

PARCEL 1: Beginning at the Northwest corner of said Sec. 15, Twp. 34 S., Rge. 7 E.W.M., and running thence along the North line of said Section North 89° 42' 15" East 400 feet; thence South 62.42 feet; thence South 46° 57' 20" West 408.82 feet to the Northeasterly bank of the Williamson River; thence following said river bank North 37° 53' 20" West 136.90 feet; thence North 16° 33' West 50.98 feet to the West line of Section 15; thence Northerly on said Section line 172.92 feet to the point of beginning.

PARCEL 2: Beginning at the Northwest corner of Sec. 15, Twp. 34 S., Rge. 7 E.W.M., and running thence North 89° 42' 15" East 400 feet along the North line of said Section 15; thence South 62.42 feet; thence South 50° 43' 50" East 453.16 feet; thence South 76° 17' 30" East 886.79 feet to the true point of

(continued below)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except those reservations and restrictions of record, easements and rights of way of record and those apparent on the land.

(continued from above) beginning of this description; thence South 35° 56' 30" West 446.55 feet to a point on the Northeasterly bank of Williamson River; thence South 45° 32' 20" East 84 feet; thence North 44° 52' 10" East 111.58 feet; thence North 34° 25' 40" West 156.01 feet, more or less, to the true point of beginning of this description.

and that

grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$1,200.00.  
~~However, the total consideration of or including the property is \$1,200.00 which is the whole consideration (there can be none).~~

In construing this deed and where the context so requires, the singular includes the plural.

WITNESS grantor's hand this 24th day of September 1971

*John Kalita*  
*Eleanor C. Kalita*

STATE OF OREGON, County of Klamath ss. September 24, 1971  
 Personally appeared the above named John Kalita and Eleanor C. Kalita, husband and wife,

and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me: *Henrietta Markwardt*

(OFFICIAL SEAL)

Notary Public for Oregon  
 My commission expires Sept 11, 1974

NOTE—The sentence between the symbols ( ) if not applicable, should be deleted. See Chapter 462, Oregon Laws 1967, as amended by the 1967 Special Session.

### WARRANTY DEED

TO

*John H. Ketzenbarger*

AFTER RECORDING RETURN TO

*John H. Ketzenbarger*  
 P.O. Box 137  
 Gold Beach, Ore.

No.

63

(DON'T USE THIS  
 SPACE RESERVED  
 FOR RECORDING  
 LABEL IN COUNTIES WHERE  
 USED.)

FEE \$ 2.00

### STATE OF OREGON

ss.

County of KLAMATH  
 I certify that the within instrument was received for record on the 25th day of OCTOBER, 1971, at 1:45 o'clock P.M., and recorded in book M 74 on page 13963 Record of Deeds of said County.

Witness my hand and seal of County affixed.

WM. D. MILNE  
 COUNTY CLERK Title:  
 By *Angel Diaz* Deputy