ASSIGNMENT OF AGREEMENT AND PROCEEDS THEREOF 13991 94283 Volvan / Page Inconsideration of the Sum of ten pollars and other valuable consideration to us in hand	
PAID, WE DONALD JAMES REGGET and ELIDA LEGGET; Musband and wife,	
DO HEREBY ASSIGN, TRANSFER AND SET OVER TO WESTERN BANK  AN OREGON BANKING CORPORATION, ALL OUR RIGHT, TITLE AND INTEREST IN AND TO THAT  AGREEMENT	
MADE AND ENTERED INTO ON THE 25th DAY OF October 19 73 BETWEEN  DONALD JAMES LEGGET and ELIDA LEGGET  AS MAKER  AND JOSEPH SAMUEL LACROIX and SYLVIA MAE LACROIX	
ALSO ALL OUR RIGHT AND INTEREST IN AND TO ALL PROPERTY SUBJECT TO SAID Agreement  WE DO HEREBY COVENANT AND AGREE THAT WE ARE THE HOLDER OF THE Agreement	
OWING ON SAID Agreement THE SUM OF \$ 29,385.00 TOGETHER WITH INTEREST  AT THE RATE OF 73 PER CENT PER ANNUM FROM November 1 19 73.  THIS ASSIGNMENT IS GIVEN UNTO SAID WESTERN BANK TO	
SECURE THE PAYMENT OF A NOTE OF EVEN DATE HEREWITH IN THE AMOUNT OF \$ 17,000.00 OR also to secure payment of any future advances  RENEWALS THEREOF, AND PROVIDED THAT UPON FULL PAYMENT OF SAID NOTE WITH INTEREST THEREON  THIS ASSIGNMENT SHALL BECOME NULL AND VOID, OTHERWISE TO REMAIN IN FULL FORCE AND EFFECT.	
DATED THIS 22nd DAY OF October 1974    Conclusion   Construction   Construction	
STATE OF OREGON  COUNTY OF Klamath  On this 22nd day of October , 19 74, personally came before me, a	
Notary Public in and for said county and state, the within named Bonald  James Legget and Elida Legget, musband and wife,  TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON DESCRIBED IN AND WHO EXECUTED THE FORE— GOING ASSIGNMENT, AND THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND FOR THE UBES AND PURPOSES THEREIN NAMED. WITNESS MY HAND AND SEAL, THE DAY AND YEAR IN THIS CERTIFICATE: ABOVE WRITTEN.	
Relivention 12k Caraline M Mushall  O.C. 1341149 Notary Public for Oregon  My Commission Expires Feb. 9, 1978	Corporation and the second sec
STATE OF OREGON; COUNTY OF KLAMATH; ss.  Filed for record at request ofWESTPRN_BANK  this _28thday of _OCTOBER A. D., 19.7\(\frac{1}{2}\) at \(\frac{10;3\(\frac{1}{2}\)}{2001}\) o'clockAM, and duly recorded in  VolM.7\(\frac{1}{2}\), of _MORTGAGES	WARRA  WARRA  To the state of t
FEE \$ 2.00  WM. D. MILNE. County Clerk  By Haze Laze Deputy	After Recording  Doug Las M  S511 Sv1