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KNOW ALL MEN BY THESE PRESENTS, That Meadow Lake Development Corp. and Lake & Stream Development Corp., corporations duly organized and existing under the laws of the State of Oregon, hereinafter called the grantor, in consideration of THIRTEEN HUNDRED EIGHTY THREE AND NO/100---------- Dollars
ALL CASH
to grantor paid by JERRY WILSON
hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's successors, heirs and assigns, that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the State of Oregon and the county of Klamath, described as follows, to wit:

Lot (s) 18, Block 116,
Klamath Falls Forest Estates Highway 66 Unit, Plat. No. 4

as recorded in Klamath County, Oregon

and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said property, (including those set forth in the Declaration of Restrictions recorded on the 21st day of July, 1965 as Document No. 99078, Vol. M 65, Pages 165, Office of the Klamath County Oregon Recorder, all of which are incorporated herein by reference to said Declaration with the same effect as though fully set forth herein.)

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's successors, heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In construing this deed and where the context so requires, the singular includes the plural.
The foregoing recitation of consideration is true as I verily believe.
Done by order of the grantor's respective board of directors, with their respective corporate seals attached, this 2nd day of October 1974

Meadow Lake Development Corp.
By Bernard L. Olafson
Bernard L. Olafson, Vice President

STATE OF CALIFORNIA, County of Los Angeles) ss.
October 2 1974
Personally appeared Bernard L. Olafson
who being duly sworn, did say that he is the Vice President of Meadow Lake Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.

Before me: OFFICIAL SEAL DANA S. FURRA NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY
Notary Public for California
My Commission Expires 1978

Klamath Forest Estates Unit No. 4
Lake & Stream Development Corp.
By Richard P. Carlsberg
Richard P. Carlsberg, President

STATE OF CALIFORNIA, County of Los Angeles) ss.
October 2, 1974
Personally appeared Richard P. Carlsberg
who being duly sworn, did say that he is the President of Lake & Stream Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.

Before me: OFFICIAL SEAL DANA S. FURRA NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY
Notary Public for California
My Commission Expires 1978

Until a change is requested, all tax statements shall be sent to the following address:
JERRY WILSON
TO
2617 Centry Club Court
Ashland, KY 41101

AFTER RECORDING RETURN TO
COMPUTER CREDIT CONTROL
1801 Century Park West
Los Angeles, California
90067

WARRANTY DEED

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON, County of KLAMATH } ss.
I certify that the within instrument was received for record on the 28th day of OCTOBER, 1974, at 12:07 o'clock P.M., and recorded in book M 74 on page 14009 Record of Deeds of said County.
Witness my hand and seal of County affixed.
WM. D. MILNE
County Clerk—Recorder.
By Hazel Drazil Deputy.

FEE $ 2.00

No.

HWY. 66 UNIT—PLAT 4