

94425

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## PARTIAL RELEASE OF MORTGAGED PREMISES

KNOW ALL MEN BY THESE PRESENTS:

That KOOLISH INVESTMENT CO., an Oregon Corporation, the holder of a mortgage by CARSLER DEVELOPMENT CO., an Oregon Corporation, and EDSEL DEVELOPMENT CO., an Oregon Corporation, to KOOLISH INVESTMENT CO., bearing date the 6th day of April, 1962, recorded in the office of the Clerk of the County of Klamath, State of Oregon, in Vol. 212 at Page 451, Mortgage Records of Klamath County, Oregon on September 5, 1962, which mortgage was re-recorded on September 18, 1974 in Vol. 212, Page 647 for the purpose of correcting a typographical error in the legal description thereof, for consideration paid, does hereby release from the lien of said mortgage the following described property:

ALL LOTS IN BLOCK 1 THROUGH AND INCLUDING ALL LOTS  
IN BLOCK 12

Klamath Forest Estates as recorded in Klamath  
County, Oregon

and that the remainder of said lands in said mortgage specified  
shall remain subject thereto as heretofore.

WITNESS my hand and seal this 11<sup>th</sup> day of April, 1974.

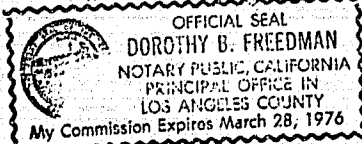
KOOLISH INVESTMENT CO.

BY Herman Rubins, Vice-President

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) SS.

On April 11, 1974, before me, the undersigned,  
a Notary Public in and for said State and County, personally appeared  
HERMAN RUBINS, known to me to be the Vice-President of the corporation  
that executed the within instrument, known to me to be the person  
who executed the within instrument on behalf of the corporation  
therein named, and acknowledged to me that such corporation executed  
the within instrument pursuant to its by-laws or a resolution of its  
Board of Directors.

WITNESS my hand and official seal.



Dorothy B. Freedman  
NOTARY PUBLIC

Please return to: Computer Credit Control  
1801 Century Park West  
Los Angeles, California 90067

STATE OF OREGON; COUNTY OF KLAMATH: ss.

Filed for record at request of COMPUTER CREDIT CONTROL  
this 1st day of NOVEMBER A. D., 1974 at 2:02 o'clock A. M., and duly recorded in  
Vol. M 74 of MORTGAGES on Page 14178

FEE \$ 2.00

WM. D. MILNE, County Clerk  
By Hazel D. May Deputy