

94426

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PARTIAL RELEASE OF MORTGAGED PREMISES

KNOW ALL MEN BY THESE PRESENTS:

That KOOLISH INVESTMENT CO., an Oregon Corporation, the holder of a mortgage by CARSEL DEVELOPMENT CO., an Oregon Corporation, and EDESEL DEVELOPMENT CO., an Oregon Corporation, to KOOLISH INVESTMENT CO., bearing date the 6th day of April, 1962, recorded in the office of the Clerk of the County of Klamath, State of Oregon, in Vol. 212 at page 451, Mortgage Records of Klamath County, Oregon, on September 5, 1962, which mortgage was re-recorded on September 18, 1962 in Vol. 212, Page 647, for the purpose of correcting a typographical error in the legal description thereof, for consideration paid, does hereby release from the lien of said mortgage the following described property:

ALL LOTS IN BLOCK 13 THROUGH AND INCLUDING ALL LOTS IN
BLOCK 50

First Addition to Klamath Forest Estates as
recorded in Klamath County, Oregon

and that the remainder of said lands in said mortgage specified
shall remain subject thereto as heretofore.

WITNESS my hand and seal this 11th day of April, 1974.

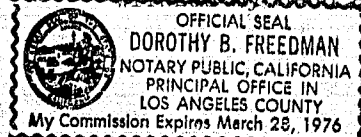
KOOLISH INVESTMENT CO.

BY Herman Rubins
Herman Rubins, Vice-President

STATE OF CALIFORNIA)
) SS.
COUNTY OF LOS ANGELES)

On April 11, 1974, before me, the undersigned, a Notary Public in and for said State and County, personally appeared HERMAN RUBINS, known to me to be the Vice-President of the corporation that executed the within instrument, known to me to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.



Dorothy B. Freedman
NOTARY PUBLIC

Please return to: Computer Credit Control
1801 Century Park West
Los Angeles, California 90067

STATE OF OREGON, COUNTY OF KLAMATH; ss.

Filed for record at request of COMPUTER CREDIT CONTROLthis 1st day of NOVEMBER A. D., 1974 at 9:03 o'clock A.M., and duly recorded inVol. M. 74, of MORTGAGES on Page 14179

FFE \$ 2.00

WM. D. MILNE, County Clerk

By [Signature] Deputy