14548 PARTIAL RELEASE OF MORTGAGED PREMISES 94740 Volmid Page KNOW ALL MEN BY THESE PRESENTS: That KLAMATH LAND AND TIMBER CO., an Oregon Corporation, the holder of a mortgage by NATIONAL FOREST LAND DEVELOPMENT CO., an Oregon Corporation doing business as KLAMATH SYCAN RIVER ESTATES, to Klamath Lumber and Box doing business as RLANATH SYCAN RIVER ESTATES, to Rlamath Lumber and Box Co., Inc., bearing date the 23rd day of August, 1963, recorded in the office of the Clerk of the County of Klamath, State of Oregon in Vol. 219, Page 138, Mortgage Records of Klamath County, Oregon, on September 3, 1963 and re-recorded on September 9, 1963 in Vol. 219, Page 247, of Mortgage Records of Klamath County, Oregon, for consideration paid does hereby Records of Klamath County, Oregon, the following described premises: ALL LOTS IN BLOCK 1 THROUGH AND INCLUDING ALL LOTS IN BLOCK 14 KLAMATH SYCAN RIVER ESTATES, as recorded in the office of the County Recorder of Klamath County, and that the remainder of said lands in said mortgage specified shall remian subject thereto as heretofore. 1 2 1974 WITNESS our hands and seal this /UTA day of NON 4 1817 ira) Rite zille RECEIVED-J 1997 2 2 2 2 1000 ann M SECRETARY STATE OF CALIFORNIA SS. COUNTY OF LOS ANGELES) On this <u>74</u>, day of <u>Morencher</u>, 1974, before me, the undersigned, a Notary Public in and for said State and County, personally appeared ARTHUR W. CARLSBERG, JR. and JONELLE SMITH, known to be the 12 President and Assistant Secretary, respectively, of the Corporation that executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-Laws, or a resolution of its Board of Directors. WITNESS my hand and official seal. 1 J. Marcellu Public OFFICIAL 1 DOWNA 1. OFFICIAL SEAL 10811 DORNA J. MARCELLUS HOLARY POPULS CALIFORNIA FRINDIWAL OFFICE UN LDS ALMALES COUNTY My Commission Expires Suplembor 2, 1977 My Commission Expires September 2, 1977 STATE OF OREGON; COUNTY OF KLAMATH; SS. Filed for record at request of KI,AMATH FOREST ESTRITES o'clock _____P M., and duly recorded in NOVEMBER A. D., 19 74 at 3;00 this 12th ___ day of ... on Page 14548 Mortgage Vol. M. 74 WM. D. MILNE, County Clerk FFE \$ 2.00 Deputy A. 1.1 14