

Fee: \$2.00
Date: Aug 12 1974

John R. Philp, M.D.,
Health Officer and Local Registrar of Orange County

THIS IS TO CERTIFY, IF IMPRESSED WITH THE SEAL OF THE ORANGE COUNTY HEALTH OFFICER, THAT THIS IS A TRUE COPY OF THE PERMANENT RECORD FILED IN THIS OFFICE.

94977 CERTIFICATE OF DEATH Page 14875 3000 05620

STATE OF CALIFORNIA—DEPARTMENT OF HEALTH

1. NAME OF DECEASED—FIRST NAME: FRANK 2. MIDDLE NAME: JOSEPH 3. LAST NAME: PAQUETTE 4. DATE OF DEATH—MONTH DAY YEAR: July 19, 1974 5. HOUR: 3:30 a.m.

6. SEX: Male 7. COLOR OR RACE: Caucasian 8. BIRTHPLACE (STATE OR FOREIGN COUNTRY): Michigan 9. DATE OF BIRTH: April 1, 1932 10. AGE: 42 YEARS

11. NAME AND BIRTHPLACE OF FATHER: Harry Turner - Michigan 12. MAIDEN NAME AND BIRTHPLACE OF MOTHER: Margaret Harrington - Ireland

13. CITIZEN OF WHAT COUNTRY: U. S. A. 14. SOCIAL SECURITY NUMBER: 563 38 5132 15. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED, SPECIFY: Married 16. NAME OF SURVIVING SPOUSE (IF WIFE, ENTER MAIDEN NAME): Yvonne Honaker

17. LAST OCCUPATION: Partner 18. NUMBER OF YEARS IN THIS OCCUPATION: 10 19. NAME OF LAST EMPLOYING COMPANY OR FIRM (IF SELF EMPLOYED, SO STATE): Self Employed 20. KIND OF INDUSTRY OR BUSINESS: Bottled Water

21. PLACE OF DEATH—NAME OF HOSPITAL OR OTHER IN-PATIENT FACILITY: Chapman General Hospital:DOA 22. STREET ADDRESS—(STREET AND NUMBER, OR LOCATION): 2601 East Chapman Avenue 23. INSIDE CITY CORPORATE LIMITS (SPECIFY YES OR NO): Yes

24. CITY OR TOWN: Orange 25. COUNTY: Orange 26. LENGTH OF STAY IN COUNTY OF DEATH: 9 YEARS 27. LENGTH OF STAY IN CALIFORNIA: 35 YEARS

28. USUAL RESIDENCE—STREET ADDRESS (STREET AND NUMBER, OR LOCATION): 18122 Romelle Ave. 29. INSIDE CITY CORPORATE LIMITS (SPECIFY YES OR NO): No 30. NAME AND MAILING ADDRESS OF INFORMANT: Rosalind Honaker, 387 W. Bay St., Santa Ana, Calif. 92627

31. CITY OR TOWN: Santa Ana 32. COUNTY: Orange 33. STATE: Calif. 34. DATE SIGNED: 7-20-74

35. CORONER: Investigation 36. PHYSICIAN: Investigation 37. NAME OF CEMETERY OR CREMATORY: Holy Sepulcher Cemetery, Orange, California 38. EMBALMER—SIGNATURE OF BODY EMBALMED, LICENSE NUMBER: John C. Shafer, 6073

39. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH): Blower Brothers Mortuary, Santa Ana, California 40. LOCAL REGISTRAR—SIGNATURE: John R. Philp, M.D., 7/22/74

41. PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE: Pending investigation 42. CONDITIONS, IF ANY, WHICH GAVE RISE TO THE IMMEDIATE CAUSE (A), STATING THE UNDERLYING CAUSE LAST: (B) DUE TO, OR AS A CONSEQUENCE OF: (C) DUE TO, OR AS A CONSEQUENCE OF:

43. PART II. OTHER SIGNIFICANT CONDITIONS—CONTRIBUTING TO DEATH BUT NOT RELATED TO THE IMMEDIATE CAUSE GIVEN IN PART I: 44. SPECIFY ACCIDENT, SUICIDE OR HOMICIDE: 45. PLACE OF INJURY (SPECIFY HOME, FARM, FACTORY, PUBLIC PLACE, HIGHWAY, STREET, OFFICE BUILDING, ETC.): 46. INJURY AT WORK (SPECIFY YES OR NO): 47. DATE OF INJURY—MONTH DAY YEAR: 48. HOUR: 49. PLACE OF INJURY (STREET AND NUMBER OR LOCATION AND CITY OR TOWN): 50. DISTANCE FROM PLACE OF INJURY TO USUAL RESIDENCE (FEET OR MILES): 51. WERE LABORATORY TESTS DONE FOR DRUGS OR TOXIC CHEMICALS (SPECIFY YES OR NO): 52. WERE LABORATORY TESTS DONE FOR ALCOHOL (SPECIFY YES OR NO):

53. DESCRIBE HOW INJURY OCCURRED (ENTER SEQUENCE OF EVENTS WHICH RESULTED IN INJURY. NATURE OF INJURY SHOULD BE ENTERED IN ITEM 41):

STATE OF CALIFORNIA, DEPARTMENT OF HEALTH

AMENDMENT OF MEDICAL AND HEALTH SECTION DATA-DEATH 3000 05620

1a. FIRST NAME FRANK		1b. MIDDLE NAME JOSEPH		1c. LAST NAME PAQUETTE	
2. PLACE OF OCCURRENCE-CITY OR COUNTY Orange		3. DATE OF EVENT 7-19-74		4. DATE ORIGINAL FILED 7-22-74	
29. PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (A) Pending investigation CONDITIONS, IF ANY, WHICH GAVE RISE TO THE IMMEDIATE CAUSE (A), STATING THE UNDERLYING CAUSE LAST. (B) _____ (C) _____					
30. PART II. OTHER SIGNIFICANT CONDITIONS- CONTRIBUTING TO DEATH BUT NOT RELATED TO THE IMMEDIATE CAUSE GIVEN IN PART I: (A) _____ (B) _____ (C) _____					
33. SPECIFY ACCIDENT, SUICIDE OR HOMICIDE Accident		34. PLACE OF INJURY (SPECIFY HOME, BARN, FACTORY, OFFICE BUILDING, ETC.) Home		35. INJURY AT WORK (SPECIFY YES OR NO) No	
37a. PLACE OF INJURY (STREET AND NUMBER OR LOCATION AND CITY OR TOWN) 18122 Romelle Avenue, Santa Ana		37b. INJURY TO USUAL WEAR (SPECIFY YES OR NO) 0		38. WERE LABORATORY TESTS DONE FOR DRUGS OR TOXIC CHEMICALS (SPECIFY YES OR NO) yes	
40. DESCRIBE HOW INJURY OCCURRED (ENTER SEQUENCE OF EVENTS WHICH RESULTED IN INJURY. NATURE OF INJURY SHOULD BE ENTERED IN ITEM 29) Decedent inhaled smoke from a residential fire.		36a. DATE OF INJURY-MONTH DAY YEAR 7-19-74			
36b. HOUR 3:00 A.M.		39. WERE LABORATORY TESTS DONE FOR ALCOHOL (SPECIFY YES OR NO) yes			
5. I, THE CERTIFYING PHYSICIAN OR CORONER HAVING PERSONAL KNOWLEDGE OF SUPPLEMENTAL INFORMATION WHICH MODIFIES THE INFORMATION ORIGINALLY REPORTED, DECLARE UNDER PENALTY OF PERJURY THAT THE ABOVE INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.					
6a. SIGNATURE OF PHYSICIAN OR CORONER James A. Musick, Sheriff-Coroner					
7a. NAME OF PHYSICIAN OR CORONER (PRINT OR TYPE) James A. Musick, Sheriff-Coroner					
7c. ADDRESS-STREET, CITY, STATE 400 Civic Center Drive West, Santa Ana					
8a. OFFICE OF STATE OR LOCAL REGISTRAR John R. Chiles, M.D., Jr.					
8b. DATE ACCEPTED AUG 12 1974					

STATE OF CALIFORNIA, DEPARTMENT OF PUBLIC HEALTH, BUREAU OF VITAL STATISTICS 74-2611 St

(REV. 11-69) FORM VS-24B

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of **CONN LYNCH & STORY, ATTY'S**

this **19th** day of **November** A.D., 19 **74** at **2:35** o'clock **P.** M., and duly recorded in

Vol. **M. 74**, of **DEEDS** on Page **14875**

FEE \$ 4.00

WM. D. MILNE, County Clerk

By **Hazel Drayle** Deputy

Not. Conn Lynch & Story
620 No. First
Harcourt, Circ. 97630

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