

95151

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THIS INDENTURE WITNESSETH, That for and in consideration of the sum of \$11,000.00 Eleven Thousand and no cents DOLLARS, the receipt whereof is hereby acknowledged, I do hereby grant, bargain, sell, transfer and deliver unto Blaine and Judy Wilbur (husband and wife) herein called Buyers the following described Personal Property, now being and situated at Lake of the Woods (on lot #532 code 8 Map 5) site C-12 in State of Oregon County of Klamath to-wit:

One recreation cabin and boat house complete with all furnishings except those items and supplies so excluded in the attached document reviewed and signed at the time of witnessing this bill of sale.

TO HAVE AND TO HOLD, the same unto the said Buyers their executors, administrators and assigns forever.

And I, the said Seller, do hereby covenant and agree to and with the said Buyer that I am the owner of said above described Personal Property; that the same is free from all encumbrances and that I have a good right to sell the same, and that I, my heirs, executors, administrators and assigns shall warrant and defend the same against the lawful claims and demands of all persons whomsoever.

WITNESS our hand on this 25th day of April, 1974

Paul N. Gandy
Helen Gandy

STATE OF OREGON,

County of Jackson } ss.

We ... Paul and Helen Gandy (husband and wife) being duly sworn, depose and say that we the sole owner^s of the property described in the foregoing bill of sale, and that the same is free and clear of liens and encumbrances of every kind and nature,

at date of execution of said bill of sale, and the same has been paid for in full

Paul N. Gandy
Helen Gandy

Subscribed and sworn to before me this 25th day of April, 1974

James A. Johnston
Notary Public for Oregon
My Commission expires JAN. 24, 1975

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of

this 25th day of NOVEMBER A. D., 1974 at 2:20 o'clock P. M., and duly recorded in

Vol. M 74, of MISCELLANEOUS on Page 15106

Rob. Blaine Wilbur
1000 Pine Creek Terrace
Coquille Ore. 97520

fee 4 2.00

WM. D. MILNE, County Clerk

By

Harold Craig Deputy