

C.S. 1387-E

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28-01402

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IN CONNECTION WITH ATTACHED  
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DEED  
AUDIT No. 56821

Accounting Department Number

NOV 25 1974

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MAILED 4 NOV 25 1974

OREGON BARGAIN AND SALE DEED

28-1402

15110

KNOW ALL MEN BY THESE PRESENTS, that OREGON, CALIFORNIA & EASTERN RAILWAY COMPANY, a corporation, herein called "Grantor", in consideration of satisfaction of debt in the amount of \$65,500 to Grantor paid, does hereby grant, bargain, sell and convey unto BURLINGTON NORTHERN, INC. as to an undivided one-half interest and to SOUTHERN PACIFIC TRANSPORTATION COMPANY, a corporation, as to an undivided one-half interest, hereafter called "Grantees", and Grantees' successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath, State of Oregon, described as follows:

The following property in Industrial Addition to the City of Klamath Falls, Oregon, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon:

PARCEL 1: Lot A in Block 2.

PARCEL 2: Lots 28, 29, 30, 31, 32, 33, 34, 35, 36, 37 and B in Block 3.

PARCEL 3: Lots 1, 2, 3, 4, 5 and 44 in Block 6.

PARCEL 4: Lots 7, 8, 9, 10, 11 and 12 in Block 5.

PARCEL 5: Also a strip of land described as follows: Beginning at the intersection of the Westerly line of Owens Street and the Southerly line of Sixth Street as now located; thence North  $56^{\circ} 01' 33''$  West, 176.10 feet, more or less, to the Easterly line of Deed Volume 82, page 96, and the true point of beginning of the strip of land to be described; thence South  $0^{\circ} 57' 30''$  East along the Easterly line of said deed, 110 feet; thence North  $56^{\circ} 01' 33''$  West 48.79 feet to the Westerly line of Deed Volume 82, page 96; thence North  $0^{\circ} 57' 30''$  West 110 feet to the Southerly line of Sixth Street; thence South  $56^{\circ} 01' 33''$  East 48.79 feet to the true point of beginning.

PARCEL 6: A strip of land 100 feet wide situate in Section 33, Township 38 South, Range 9 East, and Section 4, Township 39 South, Range 9 East, lying equally 50.0 feet on each side of the following described center line:

15111

Commencing at a point in the common line of said Sections 4 and 33, that is distant easterly thereon 352.1 feet from the original located center line of Southern Pacific Transportation Company's main track (Worden-Springfield); thence North 51° 04' West along the original located center line of main track (now abandoned) of Oregon, California & Eastern Railway Company, to a point in the easterly line of land (100 feet wide) of Southern Pacific Transportation Company and the actual point of beginning of the center line to be described; thence South 51° 04' East, to a point in said common line; thence continuing South 51° 04' East 16.4 feet to a point; thence Southeasterly on a curve to left having a radius of 5729.7 feet (tangent to said curve at last mentioned point is last described course) an arc distance of 38.44 feet.

The side lines of the above-described 100-foot wide strip of land terminate in said easterly line of land of Southern Pacific Transportation Company and in a line drawn radially to the above-described center line and passing through the easterly terminus thereof.

TO HAVE AND TO HOLD the same unto said Grantees and their successors and assigns forever.

In construing this deed the singular includes the plural as the circumstances may require.

The foregoing recital of consideration is true as Grantor verily believes and is the true and actual consideration paid.

IN WITNESS WHEREOF, Grantor has caused these presents to be executed this 18 day of November, 1974.

IN DUPLICATE

OREGON, CALIFORNIA & EASTERN RAILWAY COMPANY

By [Signature]  
(Title) PRESIDENT

Attest [Signature]  
ASSISTANT Secretary

SPT20

15112

STATE OF CALIFORNIA } ss.  
City and County of San Francisco

On this 19th day of November in the year One Thousand Nine Hundred and Seventy four  
before me, GENE H. ELLINGER, a Notary Public in and for the City and County of San Francisco, State of California, personally appeared

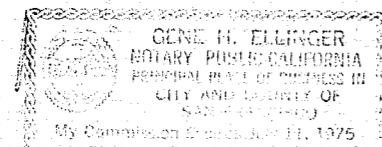
R. L. King and E. A. Fismmengo

known to me to be the President and Assistant Secretary

of the corporation described in and that executed the within instrument, and also known  
to me to be the person S who executed it on behalf of the corporation therein named  
and he acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal  
at my office in the City and County of San Francisco, the day and year in this certificate first  
above written.

*Gene H. Ellinger*  
Notary Public in and for the City and County of San Francisco, State of California.



Corporation

My Commission Expires July 11, 1975

Return to  
Southern Pacific Land Co  
One Market Street  
San Francisco Ca 94105

STATE OF OREGON, } ss.  
County of Klamath

Filed for record at request of:  
TRANSAMERICA TITLE INS. CO  
on this 25th day of November A. D., 19 74  
at 3:55 o'clock P. M. and duly  
recorded in Vol. M 74 of DEEDS  
Page 15109

WM. D. MILNE, County Clerk

By *Handwritten Signature*  
Fee \$ 8.00 Deputy.