

95181

Vol. *74* Page *15144*

RECORD  
THIS  
COPY

## COMPLETION NOTICE

Notice hereby is given that the improvement on the following described premises, to-wit (insert legal description):

Klamath Falls Canal - Lots 9 thru 13, Block 2

has been completed.

All persons claiming a lien upon the said property under the Mechanics' and Materialmen's Lien Laws (ORS 87.005 to 87.075) hereby are notified to file for recording within the periods of time specified in ORS 87.035 with the recording officer of the County of *Klamath*, State of Oregon, a claim of lien in the form and with the information required by the provisions of ORS 87.035.

Dated *26<sup>th</sup>* day of *November*, 19*74*.

*George + Marjorie Cliftcraft*  
Owner, Contractor, Purchaser or Mortgagee  
By *Pine Shore Builders, Inc.*

P. O. Address *2425 Pine Shore Rd.*  
*Klamath Falls Oregon 97601*

STATE OF OREGON

County of *Klamath* } ss.

I, *Wm. B. Thomas*

depose and say:

That on my behalf or as agent for *Pine Shore Builders, Inc.*, being first duly sworn,

I did on the *26<sup>th</sup>* day of *November*, 19*74*, duly post a notice, of which the above is a true copy, in a conspicuous place on the lands described in said notice, to-wit: by securely *taping* such notice, face outward, and not more than *5* feet above the ground level at the front entrance of the building or structure constructed, altered or repaired, on the lands described in said notice. (If no building on said lands, or if notice posted elsewhere than at front entrance, state where on said lands and in what manner posted.)

Subscribed and sworn to before me this *26* day of *Nov*, 19*74*.

*Cliff City*  
Notary Public for Oregon.

(SEAL) My commission expires: *8-5-77*

\* Here, insert manner of posting, such as: nailing, tacking, posting, gluing, taping, or whatever.

STATE OF OREGON

County of *Klamath* } ss.

I certify that the within instrument was received for record on the *26<sup>th</sup>* day of *NOVEMBER*, 19*74*, at *8:50* o'clock *A.* M., and recorded in book *N 74* on page *15144*. Record of COMPLETION NOTICES of said County.

Witness my hand and seal of County affixed.

WM. D. MILNE

COUNTY CLERK Title.

By *Harold Drayton* Deputy

FEES \$ 2.00

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of

this \_\_\_\_\_ day of \_\_\_\_\_ A. D., 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and duly recorded in

Vol. \_\_\_\_\_ of \_\_\_\_\_ on Page \_\_\_\_\_

*Robt. Wm. B. Thomas*  
*2425 Pine Shore Rd., #202*  
*Cliff City*

WM. D. MILNE, County Clerk

By *Harold Drayton* Deputy