FORM N 5C-1 15227 95242 <u>____</u> Vol. 74 Fuge KNOW ALL MEN BY THESE PRESENTS, The undersigned, hereinafter called the claimant has furnished materials at the special instance and request of ... Jimmie Lee. Hargrove who at all times while said materials were being furnished was the X original contractor, \Box subcontractor, X Owner or other person (indicate which) having charge of the construction of that certain improvement known as Duplex No. 6 situated upon certain land in the County of Klamath , State of Oregon, described as follows: Duplex No. 6 Lots 7 and 8, Block 77 1374 Buena Vista NOV 2 71 CIVID 6.25 Said improvement is also known as Duplex No. 6. Buena Vista in the City of Klamath Falls , Oregon. No. Street Said materials were to be used and were used in constructing said improvement and were furnished by claimant to the original contractor, subcontractor or other person named above who was the agent of the owner of said described land and said improvement and the person by whom claimant was employed; at all times herein mentioned, the said owner had knowledge of the construction of said improvement and consented thereto; on the date hereof Jimmie Lee Hargrove is the owner or reputed owner of said land and improvement. The reasonable value of said materials furnished by claimant for use and used in said construction was and is \$ 1,165.08 and there is now due and owing claimant for the said materials so furnished, after deducting all just credits and offsets, the sum of \$ 1,165.08 The following is a true statement of claimant's demand after the deductions mentioned above, to-wit: Mr. Jimmie Lee Hargrove In Account with the Undersigned Claimant Dr. Cr. itar Invoice No. MC11164, Order date 10-10-74 Charles Control Charles Contro 1165 08 LE" A KN Costs: Preparation of Lien Notice 5 0 0 Balance Due Claimant: 1170 08 1 Claimant claims a lien for the amount last stated upon the said improvement and upon the land upon which said improvement is situated, together with such space about the same as may be required for the convenient use and occupation thereof, to be determined by the court at the time of the foreclosure of this lien. The time in which claimant has to file this claim of lien for recording with the county clerk of the county in which said improvement is situated has not expired; forty-five days have not elapsed (indicate which) 🔲 after., 19......, the date on which claimant ceased to furnish materials for said construction. X after (not completed) 19 , the date on which said construction was completed. and In construing this instrument, the masculine pronoun means and includes the feminine and the neuter * A.) and the singular includes the plural, as the circumstances may require. Dated this 25 day of November . 19 74 . D. Harris È EMPERIE PACIFIC INDUSTRIES, INC. N. B. A. P. 1.00 BY EORIVED CHC: Claimant 1.1 James M. Angus, Managing Agent 1.99 Cip 400 1 10.15 A CARLEN WE LAND

15228 in Antonia 1 STATE OF OREGON, . 6 Washington County of , being first duly sworn, depose JAMES M. ANGUS and say: That I am the Managing Agent for Empire Pacific Industries, Inc. claimant named in and who signed the foregoing instrument; that I have knowledge of the facts therein set 1.1.1 forth; that said instrument contains a true statement of claimant's demands and the amount due claimant after deducting all just credits and offsets; that all statements made in said instrument are true and correct. 4 .,0 day of November 19 74. 15 Subscribed and sworn to before me this Benerolity Jean Torgers Notary Public for Oregon Av commission expires 10-6-76 My commission expires... -ă (SEAL) 12 9; rded as ð Deput SS. Title. KN mortgei to Ei and of I O CAL County of Klebber instru-I certify that the within instru-ment was received for record on the 27th day of NOVERBER, 19, 72 at 3;15 o'clock P M, and record in book N 74, on pagel 5227 of in book N 74, of county. 7 or Record seal STANLEY E. ERICKSON 610 S.W. ALDER STREET PORTLAND, OREGON 97205 PHONE: 224-2534 AFTER RECORDING RETURN TO Notice of Mechanics' Lien and 1 2 8° -1 Materialmen hand (FORM No. 125) stevens-ness LAW PUB. CO., POI و. عادم STATE OF OREGON at 3:1-in book M 74. file number 95245 Mechanic Lien of s Witness my лу W. D. NILNE JOURTY JLERK PHE \$ 4.00 loved County affixed. 1199 BY 1 The second second Ţ 5 -RUTIT Z.S. E.Z. NON , 7, が会議 0. 2.36 -3 1.1 <u>رت</u> 10.00 A same

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