15261 Vol. 11 Page 95271 ÷. 1. KNOW ALL MEN BY THESE PRESENTS: That Western Bank, Klamath Falls Branch does hereby certify and declare that that certain mortgage, bearing date the <u>21st</u> day of <u>October</u> \_ 19 74, made and executed by WAYNE A. WILCOX and BETTY M. WILCOX, husband and wife, WESTERN BANK, KLAMATH FALLS BRANCH \_ securing the payment of the sum of Fifteen Thousand and no/100ths----- (\$ 15,000.00 ) DOLLARS. \_at page \_\_13847 \_ 19 711 in Book M 711 October and recorded on the 23rd day of Klamath \_\_\_\_\_ Mortgages in and for the County of \_\_\_\_ State of of Records of \_\_\_\_ Oregon, together with the debt secured thereby, has been fully paid, satisfied and discharged, and the County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of record. IN WITNESS WHEREOF, WESTERN BANK, KLAMATH FALLS BRANCH has caused these presents to be executed on its behalf by its duly authorized representative this \_\_\_\_\_ day of Ċ. NON 19 74 November WESTERN BANK, KLAMATH FALLS BRANCH RECEIVED 9527 3 By Vice President and Manager Wooseph W. Lance, STATE OF OREGON, ) SS November 29 A. D. 19 \_\_\_\_\_\_ COUNTY OF Klamath This 1 Joseph W. Lance Personally appeared Vice President and Manager who, being duly sworn did say that he is the of \_\_\_\_\_\_ Western Bank, Klamath Falls Branch called "Mortgag and that the said instrument was signed in behalf hereinafter calle of said corporation by authority of its Board of Directors; and he acknowledged said instrument to be its voluntary WITNES act and deed. Before me: For value r Constine If mushail grant, bargain, (Notary Seal) Notary Public for Oregon Klam 10 11 11 My Commission Expires Feb. 9, 1978 The NWa SATISFACTION OF MORTGAGE The SW4 STATE OF UPECON, 1 WESTERN BANK, KLAMATH FALLS BRANCH The NE4 County of Lingth TO Filed for record at request of The SE WAYNE A. & BETTY M. WILCOX WESTERN BANK 04-1 0 All in th on this 29th day NOVEMBER A 51974 NOV 2 D of the Wi at 4;00 PM., and didy M 74 OF MORTGAGES recorded in Vel. WHEN RECORDED, MAIL TO: RECEIVED Fage 152.61 WEGTERN BANK 4:00 Wm D. MILNE, County Clerk . . 19. T. A. T. S. Co. Cos 1149 By Kaz 1 Duaz .e. Deputy one di Falls, Ore. 97601 1-272Y UB 5-62 SATISFACTION OF RECORDED MORTGAGE (REAL OR CHATTEL) FAR \$ 2.00 17-121  $\tilde{c}r$ に対応 Market . and the second second