

GEORGE UNDERWOOD, hereinafter called grantor, conveys to PETER JANELLI JR. and FAYE JANELLI, husband and wife, all that real property situate in the County of Klamath, State of Oregon, described as:

The SE $\frac{1}{4}$ SE $\frac{1}{4}$ and the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 17, Township 39 South, Range 9 East of the Willamette Meridian.

All that portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 20, Township 39 South, Range 9 East of the Willamette Meridian, lying North of the United States Drain #1-K

and covenant that grantor is the owner of the above described property free of all encumbrances except reservations, restrictions, easements and rights of way of record and those apparent upon the land; rules, regulations, liens and assessment of water users and sanitation districts; 1970-71 taxes are now a lien but not yet payable; and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is Thirty Seven Thousand Five Hundred and No/100ths (\$37,500.00) DOLLARS.

The foregoing recital of consideration is true as I verily believe.

This instrument being recorded to correct the spelling of the vestees name as shown in instrument recorded 10-23-74 in Volume M74 - 13862

Dated this 29th day of November, 1974.

George Underwood
George Underwood

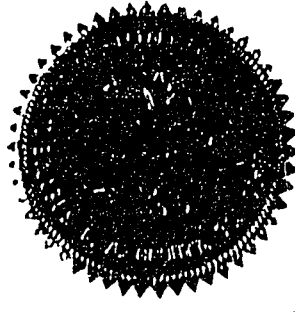
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

On November 29, 1974

Personally appeared the above named GEORGE UNDERWOOD and acknowledged the foregoing instrument to be his voluntary act. Before me:

Shirley L. [Signature]
Notary Public for California
My Commission expires: July 23, 1976

return to
Federal Land Bank
400 Klamath Ave.
Klamath Falls OR 97601



STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of KLAMATH COUNTY TITLE CO
this 2nd day of DECEMBER A. D., 1974 at 12:00 o'clock P. M., and duly recorded in
Vol. M 74, of DEEDS on Page 15300

FEES \$ 2.00

WM. D. MILNE, County Clerk
By Hazel [Signature] Deputy

RECEIVED
DE

1. LAST
2. FIRST
3. DEPARTMENT
4. USN
5. SEL
6. 35
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