

95324

DE-6957

KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain mechanic's lien dated September 26, 1974, in which ELTINGE, GRAZIADIO & SAMPSON DEVELOPMENT CO., a General Partnership, dba 'SIXTH AVENUE ENTERPRISES', is named as the owner or reputed owner of the real property therein described and INTERBAY ROOFING CO., INC., as the claimant, recorded on September 26, 1974, in the Record of Mechanic's Liens of Klamath County, Oregon, in book M-74 at page 12640 (File No. 12640111) of said Records, for labor performed and materials furnished in the construction of an improvement upon the following described real property, located and situated in Klamath County, Oregon, to-wit:

SEE EXHIBIT A attached hereto.

RECEIVED
DEC 2 - 1974
4:00 pm

has been, together with the account or debt thereby secured, fully paid, satisfied and discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

Dated November 22, 1974

INTERBAY ROOFING CO., INC.

By Lawrence T. Musil, Jr., President
CLAIMANT

(If the claimant who signs above is a corporation, use the form of acknowledgment opposite.)

(ORS 93.490)

STATE OF OREGON, } ss.

County of _____

Personally appeared the above named _____, 19 _____

and acknowledged the foregoing instrument to be _____ voluntary act and deed.

(OFFICIAL SEAL)

Before me:

Notary Public for Oregon
My commission expires: _____

STATE OF OREGON, } ss.
County of King
November 1974, 11/11/1974
Personally appeared LAWRENCE T. MUSIL, JR., /and/ who, being duly sworn, /each /then/ himself and /not/ one /other/ of the /parties/, did say that the /former/ is the /he/ is the president and /that/ the /latter/ is the of INTERBAY ROOFING CO., INC., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors; and each of /them/ acknowledged said instrument to be its voluntary act and deed.

Before me:
Notary Public for /Clatsop/ Washington
My commission expires: 4-8-78

(OFFICIAL SEAL)

SATISFACTION OF
Mechanic's Lien

Claimant,

VS.

Owner or Reputed Owner.

AFTER RECORDING RETURN TO

1st National Bank of Oregon
Real Estate Loan Division
1300 SW 5th Avenue
Portland, Oregon 97208

(DON'T USE THIS SPACE, RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON, } ss.

County of _____

I certify that the within instrument was received for record on the _____ day of _____, 19 _____, at _____ o'clock _____ M., and recorded in book _____ on page _____ of _____ of said County or filed under number _____.

Witness my hand and seal of County affixed.

Title.

By _____

Deputy

EXHIBIT A

All that portion of Tracts 36 and 43 Enterprise Tracts, in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 3, Township 39 South, Range 9 East of the Willamette Meridian, more particularly described as follows:

Beginning at an iron pin on the South line of Shasta Way, which bears South 0°00 $\frac{1}{2}$ ' East a distance of 73.0 feet and North 89°54' East a distance of 510.0 feet from the iron pipe which marks the Northwest corner of said Section 3, Township 39 South, Range 9 East of the Willamette Meridian; thence South 0°00 $\frac{1}{2}$ ' East a distance of 647.38 feet to the Northwestern corner of that certain parcel described in Mortgage given by Rickfalls Inc., to the United States National Bank of Portland, dated March 28, 1961, recorded April 4, 1961 in Vol. 201 page 355, Mortgage Records of Klamath County, Oregon; thence South 59°21 $\frac{1}{2}$ ' East a distance of 330.67 feet, more or less, to the Northwestern line of Avalon Street; thence North 30°38 $\frac{1}{2}$ ' East, along the Northwestern line of Avalon Street, a distance of 776.41 feet to an iron pin; thence South 89°54' West a distance of 40.10 feet to an iron pin; thence North 29°34' West a distance of 172.28 feet, more or less, to the South line of Shasta Way; thence South 89°54' West, along the South line of Shasta Way, a distance of 555.0 feet, more or less, to the point of beginning;

EXCEPTING therefrom a portion of Tracts 36 and 43 Enterprise Tracts, in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 3, Township 39 South, Range 9 East of the Willamette Meridian, more particularly described as follows:

Beginning as an iron pin on the South line of Shasta Way, which bears South 0°00 $\frac{1}{2}$ ' East a distance of 73.0 feet and North 89°54' East a distance of 510 feet from the iron pipe which marks the Northwest corner of said Section 3, Township 39 South, Range 9 East of the Willamette Meridian; thence South 0°00 $\frac{1}{2}$ ' East a distance of 647.38 feet to the Northwestern corner of that certain parcel described in Mortgage given by Rickfalls, Inc., to the United States National Bank of Portland, dated March 28, 1961, recorded April 4, 1961, in Vol. 201, page 355, Mortgage Records of Klamath County, Oregon; thence South 59°21 $\frac{1}{2}$ ' East a distance of 330.67 feet, more or less, to the Northwestern line of Avalon Street and the true point of beginning of this description; thence North 30°38'30" East along the Northwestern line of Avalon Street, a distance of 140.00 feet to a point; thence North 59°21'30" West, at right angles to Avalon Street, a distance of 200.0 feet; thence South 30°38'30" West parallel with Avalon Street, a distance of 140.0 feet; thence South 59°21'30" East at right angles to Avalon Street, a distance of 200.0 feet to the point of beginning.

EXHIBIT A

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Transamerica Title Co.

this 2nd day of December A. D., 1974 at 4:00 o'clock P. M., and duly recorded in Vol. M 74 of Mechanic's Liens on Page 15326

WM. D. MILNE, County Clerk
fee 4.00 By Hazel Craig Deputy