

TA

95325

28-6957

Vol. 74 Page 15328

KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain mechanic's lien dated September 24, 1974, in which EGS Metro Development Company is named as the owner or reputed owner of the real property therein described and DAVIDSON LUMBER SALES, INC. as the claimant, recorded on September 30, 1974, in the Record of Mechanic's Liens of Klamath County, Oregon, in book M74 at page 12782 or as file number reel number (indicate which) of said record, for labor performed and materials furnished in the construction of an improvement upon the following described real property, to-wit:

See Exhibit "A"

RECEIVED
DEC 2 - 1974
4:00 pm

has been, together with the account or debt thereby secured, fully paid, satisfied and discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.
IN WITNESS WHEREOF, the undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers, duly authorized thereunto by order of its board of directors.

Davidson Lumber Sales, Inc.

Dated November 26, 1974

By: David R. Davidson, Jr.
President
By: James H. Moore
Secretary
Utah

(If the claimant who signs above is a corporation, use the form of acknowledgment opposite.)

(ORS 93.490)

STATE OF OREGON,

County of _____

Personally appeared the above named _____, 19____

and acknowledged the foregoing instrument to be _____ voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon
My commission expires: _____

STATE OF ~~OREGON~~ UTAH, County of Salt Lake) ss.
November 26, 1974

Personally appeared David R. Davidson, Jr. and James H. Moore who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of Davidson

Lumber Sales, Inc.

a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for ~~OREGON~~ UTAH
My commission expires: 3-2-75

(OFFICIAL SEAL)

SATISFACTION OF Mechanic's Lien

Davidson Lumber Sales Inc.

Claimant,

vs.

EGS Metro Development
Company

Owner or Reputed Owner.

AFTER RECORDING RETURN TO

Irene Warr
430 Judge Bldg.
Salt Lake City, Utah 84111

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

STATE OF OREGON,

County of _____

I certify that the within instru-
ment was received for record on the
day of _____, 19____,
at _____ o'clock _____ M., and recorded in
book _____ on page _____ Records
of _____ of said County
or filed under number _____

Witness my hand and seal of
County affixed.

By _____ Title.
Deputy

EXHIBIT "A"

The following described real property in Klamath County, Oregon:

All that portion of Tracts 36 and 43 Enterprise Tracts, in the Northwest one-quarter of the Northwest one-quarter of Section 3, Township 39 South, Range 9 East of the Willamette Meridian, more particularly described as follows:

Beginning at an iron pin on the South line of Shasta Way, which bears South $0^{\circ} 00' 1/2''$ East a distance of 73.0 feet and North $89^{\circ} 54'$ East a distance of 510.0 feet from the iron pipe which marks the Northwest corner of said Section 3, Township 39 South, Range 9 East of the Willamette Meridian; thence South $0^{\circ} 00' 1/2''$ East a distance of 647.38 feet to the Northwesterly corner of that certain parcel described in Mortgage given by Rickfalls Inc., to the United States National Bank of Portland, dated March 28, 1961, recorded April 4, 1961 in Volume 201 page 355, Mortgage Records of Klamath County, Oregon; thence South $59^{\circ} 21' 1/2''$ East a distance of 330.67 feet, more or less, to the Northwesterly line of Avalon Street; thence North $30^{\circ} 38' 1/2''$ East, along the Northwesterly line of Avalon Street, a distance of 776.41 feet to an iron pin; thence South $89^{\circ} 54'$ West a distance of 40.10 feet to an iron pin; thence North $29^{\circ} 34'$ West a distance of 172.28 feet, more or less, to the South line of Shasta Way; thence South $89^{\circ} 54'$ West, along the South line of Shasta Way, a distance of 555.0 feet, more or less, to the point of beginning;

EXCEPTING therefrom a portion of Tracts 36 and 43 Enterprise Tracts, in the Northwest one-quarter of the Northwest one-quarter of Section 3, Township 39 South, Range 9 East of the Willamette Meridian, more particularly described as follows:

Beginning as an iron pin on the South line of Shasta Way, which bears South $0^{\circ} 00' 1/2''$ East a distance of 73.0 feet and North $89^{\circ} 54'$ East a distance of 510 feet from the iron pipe which marks the Northwest corner of said Section 3, Township 39 South, Range 9 East of the Willamette Meridian; thence South $0^{\circ} 00' 1/2''$ East a distance of 647.38 feet to the Northwesterly corner of that certain parcel described in Mortgage given by Rickfalls, Inc., to the United States National Bank of Portland, dated March 28, 1961, recorded April 4, 1961 in Volume 201 page 355, Mortgage Records of Klamath County, Oregon; thence South $59^{\circ} 21' 1/2''$ East a distance of 330.67 feet, more or less, to the Northwesterly line of Avalon Street and the true point of beginning of this description; thence North $30^{\circ} 38' 30''$ East along the Northwesterly line of Avalon Street, a distance of 140.00 feet to a point; thence North $59^{\circ} 21' 30''$ West, at right angles to Avalon Street, a distance of 200.0 feet; thence South $30^{\circ} 38' 30''$ West parallel with Avalon Street, a distance of 140.0 feet; thence South $59^{\circ} 21' 30''$ East at right angles to Avalon Street, a distance of 200.0 feet to the point of beginning.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Transamerica Title Co.

this 2nd day of December A. D., 1974 at 4:00 o'clock P. M., and duly recorded in Vol. 1171, of Mechanic's Liens on Page 15328

WM. D. MILNE, County Clerk
fee 4.00 By *[Signature]* Deputy