

1967

KNOW ALL MEN BY THESE PRESENTS, That GEORGE A. PONDELLA JR.,  
hereinafter called the grantor,  
for the consideration hereinafter stated to the grantor paid by LYNDA DAWN PAUGH

hereinafter called grantees, hereby grants, bargains, sells and conveys unto the said grantees, not as tenants in common but with the right of survivorship, their assigns and the heirs of the survivor of said grantees, all of the following described real property with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, situated in the County of Klamath, State of Oregon, to-wit:

The North 545.0 feet of the West 885 feet of the NW $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 34, Township 34 South, Range 7 East of the Willamette Meridian.  
EXCEPTING THEREFROM the North 272.5 feet.

This conveyance is made subject to easements, Rights of way of record and those apparent on the land. (SUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

TO HAVE AND TO HOLD the above described and granted premises unto the said grantees, their assigns and the heirs of such survivor, forever; provided that the grantees herein do not take the title in common but with the right of survivorship, that is, that the fee shall vest absolutely in the survivor of the grantees.

And the grantor above named hereby covenants to and with the above named grantees, their heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, that the said premises are free from all encumbrances except as hereinabove set forth

and that grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$4,500.00  
~~the whole~~

In construing this deed and where the context so requires, the singular includes the plural, the masculine includes the feminine and the neuter and, generally, all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to corporations and to individuals.

IN WITNESS WHEREOF, the grantor has executed this instrument on the 15th day of January, 19 74; if the grantor is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

*George A. Pondella Jr.*

(If executed by a corporation,  
affix corporate seal)

STATE OF OREGON,

County of Klamath

January 15, 19 74

Personally appeared the above named

GEORGE A. PONDELLA JR.

and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me:  
(OFFICIAL SEAL) *[Signature]*

Notary Public for Oregon

My commission expires:

10/1/77

NOTE—The symbols between the symbols ①, if not applicable, should be deleted. See Chapter 462, Oregon Laws 1967, as amended by the 1967 Special Session.

STATE OF OREGON, County of \_\_\_\_\_) ss.

Personally appeared \_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_\_\_ and

each for himself and not one for the other, did say that the former is the

\_\_\_\_\_ president and that the latter is the

\_\_\_\_\_ secretary of

\_\_\_\_\_ a corporation,

and that the seal affixed to the foregoing instrument is the corporate seal

of said corporation and that said instrument was signed and sealed in be-

half of said corporation by authority of its board of directors; and each of

them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires:

(OFFICIAL SEAL)

## WARRANTY DEED

(SURVIVORSHIP)

GEORGE A. PONDELLA JR.

TO

LYNDA DAWN PAUGH

STEVENS-NEER LAW PUB. CO., PORTLAND, ORE.

LYNDA PAUGH  
Box 311

CHILOQUIN, ORE.

(DON'T USE THIS  
SPACE, RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

STATE OF OREGON

County of Klamath) ss.

I certify that the within instru-

ment was received for record on the

6th day of DECEMBER, 19 74,

at 3:00 o'clock P. M., and recorded

in book 1174 on page 15583 or as

file number 95499, Record of

Deeds of said County.

Witness my hand and seal of

County affixed.

WM. D. MILNE

COUNTY CLERK Title.

*[Signature]* Deputy.

FEE \$ 2.00

RECEIVED DEC 6 - 1974

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