

KNOW ALL MEN BY THESE PRESENTS, that Pacific First Federal Savings and Loan Association

a corporation duly organized and existing under the laws of the ~~State of~~ United States of America, hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto E.L. Bissett and Laura A. Bissett, husband and wife

hereinafter called grantee, and grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

Beginning at a point on the North line of Tract 32, ALTAMONT SMALL FARMS, in Section 15, Township 39 South, Range 9 E.W.M., which is North 88°46' West a distance of 300 feet from the northeast corner of said Tract 32; thence South 0°11' West 322.84 feet along a line parallel to Altamont Drive to the northeasterly right of way line of the Great Northern Railway; thence North 47°57' West 140.98 feet along said right of way line; thence North 0°11' East 228.74 feet to North line of said Tract 32; thence South 88°46' East 105 feet to the point of beginning, being a portion of Tracts 32 and 31 of said Altamont Small Farms.

Beginning at a point which is distant from the northeast corner of Tract 32 of ALTAMONT SMALL FARMS, the following courses and distances; North 88°46' West along the north line of said Tract 32, 300 feet and South 0°11' West 216 feet; thence from said point of beginning South 88°46' East 100 feet to the westerly line of parcel heretofore sold to Lester H. Yarnell, et ux, as more particularly described in deed dated May 12, 1937, recorded in Volume 109 at page 233, Deed Records of Klamath County, Oregon; thence along the westerly line of said Yarnell property South 0°11' West 197 feet, more or less, to the northeasterly line of the right of way of the Great Northern Railway; thence along said right of way line North 47°57' West 134 feet, more or less, to a point, which is South 0°11' West from the point of beginning; thence North 0°11' East 104.84 feet to the point of beginning, being a portion of Tracts 31 and 32, ALTAMONT SMALL FARMS, in Section 15, Township 39 South, Range 9, E.W.M.

Done by order of the grantor's board of directors, with its corporate seal affixed, this 12th day of November, 1974.

Pacific First Federal Savings and Loan Association

By *[Signature]* Vice President  
By *[Signature]* Assistant Secretary

STATE OF OREGON, County of Multnomah ) ss: November 12, 1974  
Personally appeared L.J. Welch and Phyllis H. Leniger  
who, being duly sworn, each for himself and not one for the other, did say that the former is the Vice president and that the latter is the Assistant secretary of Pacific First Federal Savings and Loan Association

a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

(OFFICIAL SEAL)

Before me:

Notary Public for Oregon

My commission expires: 5/15/76

NOTE—The sentence between the symbols Ⓢ, if not applicable, should be deleted. See ORS 93.030.

## SPECIAL WARRANTY DEED

CORPORATION  
Pacific First Federal Savings and Loan Association

TO

E.L. Bissett and  
Laura A. Bissett

AFTER RECORDING RETURN TO

SMITH & LEE  
210 N. 4th Street  
Klamath Falls, Oregon(DON'T USE THIS  
SPACE RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

## STATE OF OREGON

County of KLAMATH

I certify that the within instru-  
ment was received for record on the  
6th day of DECEMBER, 1974,  
at 4:35 o'clock P.M., and recorded  
in book 74 on page 15606 or as  
file number 95521, Record of  
Deeds of said County.

Witness my hand and seal of  
County affixed.

WIL. D. MILNE

COUNTY CLERK Title

By *[Signature]* Deputy

FEE \$ 4.00

Curtis Clark, Rt. 3, Box 225 C, Klamath Falls, Oregon

Until a change is requested, all  
tax statements shall be sent to  
the following name and address

RECEIVED 1/6/81 - 9 030

No.

763

15607

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.  
And the grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns that said real property is free from incumbrances created or suffered thereon by grantor and that grantor will warrant and defend the same and every part and parcel thereof against the lawful claims and demands of all persons claiming by, through or under the grantor.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 6,000.00  
~~However, the actual consideration consists of or includes other property or value given or promised which is~~  
part of the consideration (indicate which).<sup>⓪</sup>  
the whole

In construing this deed the singular includes the plural as the circumstances may require.

Done by order of the grantor's board of directors, with its corporate seal affixed,  
this 12th day of November, 1974

Pacific First Federal Savings and Loan Association

(SEAL)

By *[Signature]* Vice President  
By *[Signature]* Assistant Secretary

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who, being duly sworn, each for himself and not one for the other, did say that the former is the  
Vice president and that the latter is the Assistant  
secretary of Pacific First Federal Savings and Loan Association, a corporation, and that the  
seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was  
signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowl-  
edged said instrument to be its voluntary act and deed.

(OFFICIAL SEAL)

Before me: *[Signature]*  
Notary Public for Oregon  
My commission expires: 5/15/76

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