Vol. My Page 15817 95684 SATISFACTION OF MORTGAGE (Corporation) KNOW ALL MEN BY THESE PRESENTS, That INTERSTATI INVESTMENT CO., an Oregon corporation a corporation, duly organized and existing under the laws of the State of <u>Oregon</u> does hereby certify and declare that a cer-tain Mortgage, bearing date the <u>9th</u> day of <u>Nay</u>, 19<u>73</u>, made and executed by <u>MAPY LOUISE YOUNG</u> , 19 73 , 12 1974 the party of the first part therein, to INTERSTATE INVESTMENT CO., an Oregon corporation DEC the party of the second part therein and recorded in the office of the <u>recorder</u> of the County of <u>Klarath</u>, State <u>Oregon</u>, in Book <u>N 73</u> of Mortgages on page <u>9796</u> on the <u>30th</u> day of <u>July</u>, 19<u>73</u>. , State of RECEIVED together with the debt thereby secured, is fully paid, satisfied and discharged. Done by order of the Board of Directors, with the seal of said corporation, this 10th day of December , 1974. ) 語がある。「「「「「「」」」」 INTERSTATE INVESTMENT CO. 24416 President STATE OF OREGON ss. County of On this <u>10th</u> day of <u>December</u>, 19<u>74</u>, before me appeared <u>J. K. HäNSEN</u>, to me personally known, who being duly sworn, did say that he, the said <u>J. K. HANSEN</u> is the President of <u>INTERSTATE INVESTMENT CO</u> the within named corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that the said instrument was signed and scaled in behalf of said corporation by authority of its Board of Directors, and <u>J. K. PANSEN</u> acknowledged said instrument to be the free act and deed of said corporation. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written. 1 Ĩ AFTER RECORDING RETURN TO: Oregon My Commission Expires: 1/-25-76 Interstate Investment Co. F.O. Box 497 97383 Stayton, OF nhb STATE OF OREGON; COUNTY OF KLAMATH; ss. PACTELS WEST MICE CO Filed for record at request of ..... this \_\_\_\_\_\_ day of \_\_\_\_\_\_ DECEMBER\_ A. D., 19.74 at 12:30 o'clock \_\_\_\_\_ M., and duly recorded in \_\_\_\_ on Page \_\_\_\_\_\_\_\_ Vol. M 74 of MORTGAGES The Total 1 WM. D. MILNE, County Clerk FEE \$ 2.00 Deputy pa. 3 in Single