

95838

Vol. 16035 Page 16035# 18-8117  
Loan # 10-21-164-5  
2-18-637-7

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by RALPH E. GREGORY and RUTH E. GREGORY, husband and wife,

securing the sum of \$ 12,000.00 and interest, dated Sept. 28, 1967 and recorded Oct. 3, 1967 in book M 67 on page 7728 Auditor File # 17424 of the Mortgage Records of Klamath County, OR together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Vice President and attested by its Assistant Secretary and its seal to be affixed this 12th day of December A. D. 19 74, pursuant to a general resolution of its Board of Directors heretofore duly passed.

(S E A L)

EQUITABLE SAVINGS &amp; LOAN ASSOCIATION

*William R. Thornton*  
Vice President

Attest: *B. Edge*  
Assistant Secretary

STATE OF OREGON,  
COUNTY OF MULTNOMAH, ss.

On this 12th day of December  
WILLIAM R. THORNTON and R. E. ROE

A. D. 19 74, before me appeared  
to me personally known to be the

Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires November 11, 1978

Return to:  
Equitable Savings & Loan  
P.O. Box 1750 City

*Meva V. Smith*  
Notary Public in and for the State of Oregon, duly  
commissioned and sworn, office at Portland.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of TRANSAMERICA TITLE INS. CO

this 18th day of DECEMBER A. D., 19 74, at 10:40 o'clock A.M., and duly recorded in  
Vol. M 74, of DECEMBER on Page 16035.

FEE \$ 2.00

WM. D. MILNE, County Clerk  
By *Angel Drake* Deputy

RECEIVED  
DEC 18 1974  
10:40 am