28-6901

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the SMALL BUSINESS ADMINISTRATION, an agency of the United States of America as assignee of Western Bank, Klamath Falls Branch, does hereby certify and declare that the following described Mortgage, executed by Jackie G. Lyon and Lenetta J. Lyon, husband wife, as Mortgagor, in favor of Western Bank, Klamath Falls Branch, as Mortgagee, has been satisfied and discharged to wit:

That certain Real Property Mortgage, dated April 20, 1973, recorded April 26, 1973, in Volume M 73, Page 4986, Mortgage Records of Klamath County, Oregon, assigned by instrument dated August 8, 1974, recorded August 30, 1974, in Volume M 74, Page 11627, said records.

IN WITNESS WHEREOF, this instrument has been executed by the Acting Chief, Portfolio Management Division, Portland District Office, SMALL BUSINESS ADMINISTRATION, an agency of the United States of America, at Portland, Oregon, this  $13^{1/2}$  day of December, 1974, pursuant to the authority contained in 37 FR 17629, as amended.

SMALL BUSINESS ADMINISTRATION

By G. M. Law, Acting Chief
Portfolio Management Division

STATE OF OREGON ) ss.
COUNTY OF MULTNOMAH)

This certifies that before me on this date there personally appeared G. M. Law, to me known to be the Acting Chief, Portfolio Management Division, Portland District Office, of the SMALL BUSINESS ADMINISTRATION, an agency of the United States of America, and acknowledged to me that he executed the foregoing instrument as the free and voluntary act and deed of SMALL BUSINESS ADMINISTRATION for the uses and purpose therein mentioned, and on oath stated that he was duly and regularly authorized to execute the same on its behalf.

IN WITNESS WHEREOF, my hand and official seal this  $\frac{134}{2}$  day of

December, 1974.

Return Transamerica

Notary Public in and for the State of Oregon, residing at Portland, Oregon. My commission expires 10-29-77

STATE OF OREGON: COUNTY OF KLAMATH; ss.

Filed for record at request of \_\_\_\_\_TRANSAMERICA TITLE INS. CO

this \_\_\_\_\_18th day of \_\_\_\_DEJEMBER A. D., 19<sup>74</sup> at 3;50 o'clock \_\_\_\_\_M., and duly recorded in

Vol. \_\_\_M\_74 \_\_\_, of \_\_\_MORTGAGES \_\_\_\_\_ on Page \_\_\_\_16075

FEE \$ 2,00 \_\_\_\_\_WM.D. MUNE County Old.

WM., D. MILNE, County Clerk

By And Angle Deputy

RECEIVED DEC'18 1978