5.5						
	95885	I.	N.L. 15	8214-8		
	20000	Vol. 74 Page	138702-9 F.L.B. No			He The Act of the second
		/		••••••		
	28-5022 RE	ELEASE OF MORT	GAGE			al distant
	The undersigned. The Federal 1	Land Bank of Spokane, a corj	poration, hereby certifies that the n	ortgage		
	dated August 12 19 69	executed by Theodore J. Al	bert and Margurette L. Alber	also	بندر بند ا	
	known as Marguretta L. Albert	t and Margurette Louise A	lbert, husband and wife; and	I. L. Harris	n an	an materia (production) (production) and
	a single person,		to The Feder	al Land		
		d recorded in Book		97		بالتدواد المسالية
K	Bank of Spokane, a corporation, and being instrument No	in the office of	County Clerk			دي. 1915 - ميرين
1.01	Klamath Coun	Oregon	, together with the debt thereby se	cured, is		
	Tiully paid and discharged.					
	1 • .	and exercised in	ts name to be signed hereto and its o	orporate		- Contraction
		day of December	, 19 <u>74</u>			•
	seal to be affixed the	THEFT	EDERAL LAND BANK OF SPOR	ANE		- presenter present
	10.		all		and a start	
	Attest: Wayne Parris Assistant	Secretary.	Assistant Vice-Presi Herb Spencer	dent.		
	Wayile Faitistic Land		Heid Spencer			
	STATE OF WASHINGTON,)	1911			-	
	COUNTY OF SPOKANE.	SS.				
		December	24, before me, a Notary Public in ar	d for the	The second se	
	On this	sonally appeared. Herb Spencer	executed the within and foregoing in	strument,	ting the	Lundard and selection
	and acknowledged the said instrume	int to be the free and voluntary	act and deed of said corporation, for thorized to execute said instrument,	the uses and that		
	the seal affixed is the corporate seal	of said corporation.		0	N. M.	
	WITNESS my hand and notari			J.l.	E MALEL	
	Approyed	Notar My co	y Public, residing at Spokane, Wash ommission expires	ington. 9 19 75	in the second	
	······					
	dp	******		I		
					R. L. Lawrence	مراجع المراجع المراجع مراجع المراجع ال
	STATE OF. OREGON	53.	Document No	2882		
	County of KLWATH		JLER	c		nda tana ang pangan pi Sa
	I hereby certify that the within	instrument was filed for record	in the office of the County	•••••		
			3;00 30 			
	at the request of TRANSAGERI JA	TITLE INS. CO., and record	ded in Book <u>M74</u> of Mortgages on p	age10088		
			WH. D. MILNE			
			CountyLERK	•	W. Harris	nte de la companya de
	Return to	,	By Alazel Diana Recorded on DECEMBER 19t	L-Deputy.		
	Mail to Theodore J. Albert Rt.1, Box 15A	<u>.</u>	Recorded on DECEMBER 19t	n., 19		
	Bonanza, Or. 976	523	By Alagel Alag	L Deputy.	A STATISTICS	Anter and Land Street and Street and
			fec \$ 2.00			
	FLB 487 (Rev. 5-66)		the stategy is the state of the			
				No. of the second s	a mana ka da ka 19	A STATE OF A

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