

95904

COMPLETION NOTICE

Notice hereby is given that the improvement on the following described premises, to-wit (insert legal description):

has been completed.

All persons claiming a lien upon the said property under the Mechanics' and Materialmen's Lien Laws (ORS 87.005 to 87.075) hereby are notified to file for recording within the periods of time specified in ORS 87.035 with the recording officer of the County of _____, State of Oregon, a claim of lien in the form and with the information required by the provisions of ORS 87.035.

Dated 20th day of December, 1974...

First Federal

540 Union

City

By _____

P. O. Address 2538 Lakeside Drive

Klamath Falls, Oregon

STATE OF OREGON

County of Klamath

I, Robert L. King, Jr., being first duly sworn, depose and say:

That on my behalf or as agent for _____

I did on the 20th day of December, 1974, duly post a notice, of which the above is a true copy, in a conspicuous place on the lands described in said notice, to-wit: by securely * tacking such notice, face outward, and not more than 4 feet above the ground level at the front entrance of the building or structure constructed, altered or repaired, on the lands described in said notice. (If no building on said lands, or if notice posted elsewhere than at front entrance, state where on said lands and in what manner posted.)

Subscribed and sworn to before me this 20th

day of December, 1974...

James R. Bocchi
Notary Public for Oregon.

(SEAL)

My commission expires: 10-25-78

* Here, insert manner of posting, such as: nailing, tacking, pasting, gluing, taping, or whatever.

Record with recording officer within 5 days after posting
—ORS 87.045 (2).

STATE OF OREGON

County of _____

I certify that the within instrument was received for record on the 20th day of December, 1974, at _____ o'clock _____ M., and recorded in book _____ on page _____ Record of _____ of said County.

Witness my hand and seal of County affixed.

By _____ Title.

By _____ Deputy

16117-A

...with the mortgage and interest thereon, together with the income, rents and profits thereon, to wit:

A tract of land situated in the SE $\frac{1}{4}$ of Section 23, Township 38 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon, and more particularly described as follows: Beginning at a 5/8 inch iron pin marking the center $\frac{1}{4}$ corner of said Section 23 as set by record of survey No. 1571, as recorded in the Klamath County Surveyor's Office; thence South 1128.12 feet; thence East 253.52 feet to the $\frac{1}{2}$ inch iron pin on the northeasterly right of way line of Lakeshore Drive (Highway 421); thence N 30°12'56" W 35.33 feet to 5/8 inch iron pin on the said northeasterly right of way line, said point being the True Point of Beginning of this description; thence northwesterly along the said northeasterly right of way line following the arc of a curve to the right (central angle = 14°09'13", radius = 686.30 feet) 169.53 feet; thence leaving said right of way line N 78°20' E 396.82 feet; thence S 11°43' E 349.44 feet; thence N 84°47'36" W 49.47 feet; thence along the arc of a curve to the right (central angle = 19°52'30", radius = 400.00 feet) 138.75 feet; thence N 64°55'06" W 109.68 feet; thence along the arc of a curve

to the left (central angle = 53°49'08", radius = 100.00 feet) 93.93 feet; thence S 61°15'46" W 21.07 feet to the True Point of Beginning. TOGETHER WITH the perpetual non-exclusive right of way and easement for road purposes for access to and exit from adjoining property granted by Eston E. Balsiger and Billie L. Balsiger to Roddis S. Jones and Anne Crum Jones, by deed dated November 30, 1973, recorded December 10, 1973, in Volume M73 page 15887, Microfilm records of Klamath County, Oregon, perpetual non-exclusive 15 foot easement for ingress and egress to the shoreline of Upper Klamath Lake, also the right to convey water within said easement, said easement being 7.5 feet each side of, measured at right angles to, the following described centerline: Beginning at a point which is S 84°47'36" E 7.84 feet from the southeasterly corner of the above described tract of land; thence N 11°43'00" W 156.70 feet; thence N 78°17' E 468 feet, more or less, to the shoreline of Upper Klamath Lake. GRANTORS RESERVE to themselves, their heirs, representatives and assigns, a one-half interest in a well now located on the property being conveyed, said well being located S 59°58' E a distance of 20.3 feet from the northwesterly corner of the property herein described, together with an easement for the construction and maintenance of a water line and for maintenance and repair of said well. Beginning at the Northwest corner of the property being conveyed thence Southerly along the Easterly right of way line of Lakeshore Drive 20 feet, thence N 78°20'00" E 20 feet; thence Northerly parallel to the Easterly line of Lakeshore Drive to a point that is 10 feet southerly from the North line of said property, thence N 78°20'00" East 376.82 feet, more or less, to the Easterly line of said property; thence N 11°43'00" W 10 feet to the Northeast corner of said property; thence S 78°20'00" W 396.82 feet along the North line of said property to the point of beginning.

This Mortgage is being re-recorded to correct legal description.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of FIRST FEDERAL SAVINGS & LOAN

this 20th day of DECEMBER A. D., 1974 at 11:50 o'clock A.M., and duly recorded in

Vol. M.74 of COMPLETION NOTICES on Page 16117

FEE \$ 4.00

WM. D. MILNE, County Clerk

By Hazel Drazil Deputy