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SATISFACTION OF MORTGAGE (Corporation)

KNOW ALL MEN BY THESE PRESENTS, That PACIFIC WEST MORTGAGE

a corporation, duly organized and existing under the laws of the a corporation, dury organized and existing under the laws of the State of <u>Oregon</u> does hereby certify and declare that a cer-tain Mortgage, bearing date the <u>lst</u> day of <u>May</u>, 19<u>7</u> made and executed by <u>LORENTINE WEISER</u> 74

the party of the first part therein, to \_\_\_\_\_\_PACIFIC WEST MORTGAGE CO., an Oregon corporation

the party of the second part therein and recorded in the office of recorder of the County of <u>Klamath</u>, <u>Oregon</u>, in Book <u>M74</u> of Mortgages on page <u>2nd</u> day of <u>May</u>, 1974. , State of the rect Oregon 5518 on the 2nd

together with the debt thereby secured, is fully paid, satisfied and discharged.

Done by order of the Board of Directors, with the seal of said corporation, this <u>l6th</u> day of <u>December</u> , 19 74.

PACIFIC WEST MORTGAGE CO. President

STATE OF OREGON

County of Marion

SS.

On this <u>16th</u> day of <u>December</u>, 19 <u>74</u> before me appeared J.K. <u>HANSEN</u>, to me personally known, who being duly sworn, did say that he, the said <u>J.K. HANSEN</u> is the President of <u>PACIFIC WEST MORTGAGE CO</u>. the within named corporation, and that the seal affixed to said in-strument is the corporate seal of said corporation, and that the said instrument was signed and sealed in behalf of said corporation said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and <u>J.K. HANSEN</u> acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

• PULLY <u>ي</u> Town & Country Mtg. & Inv. 928 Klamath Avenue Klamath Falls, Or 97601

:->-

Notary Public for Oregon

My Commission Expires: 12 25-2

STATE OF OREGON; COUNTY OF KLAMATH; 85.

Filed for record at request of <u>PACIFIC MEET MARTCACE</u> CO

this \_\_\_\_\_\_ day of \_\_\_\_\_\_ DECENBER A. D., 19.74 at 2:00 \_\_\_\_ o'clock \_\_\_\_\_ M., and duly recorded in Vol. H 74 of MORTGACES

FEE\$ 2.00

WM. D. MILNE, County Clerk Deputy