			i series Series and Series Vol	m 162	26		
	:	96008		F.L.B. No	142159-9	i <u>i i i i i i i i i i i i i i i i i i </u>	
	•	PELEA	ASE OF MORTG	AGE	المالية. منظم بناكر المالية		
				ation hereby certifies that	t the mortgage		
		December 1 19	ited by				
		wife, and Diane DeBortoli, a sin	ale woman.	to T	he Federal Land		
		wife, and Diane DeBortoli, a sin Bank of Spokane, a corporation, and reco 4721	gre Howe M 70	of Mortgages, at page	10837	12 17 17 17 17 17 17 17 17 17 17 17 17 17	
-2		Bank of Spokane, a corporation, and reco being instrument No	orded in BOOK	County Clerk			
	1657	eing instrument No	7 in the office of Oregon	, together with the debt the	nereby secured, is	المنتقب وهير	
	1/61	ofCounty,	01030				
	26.19	fully paid and discharged.		name to be signed hereto	and its corporate	國生 树口	
	DEC	fully paid and discharged. IN TESTIMONY WHEREOF, said	l corporation has caused its	19			
₽	E A	IN TESTIMONY WHEREOF, said seal to be affixed the		EDERAL LAND BANK		and the second s	
	RECEIVED	1 1 3	THE FI				
	I IO	hayretan	. Ву	Herb Spencer Assistant	Vice-President.		
		Attest : Assistant Sec	retary.	nero spencer			
		Wayne Parris	a far ann an tar an Tar an tar an				
		STATE OF WASHINGTON, } ss.					
		COUNTY OF SPOKANE. ]		74 before me. a Notary I	Public in and for the.		
		COUNTY OF SPOKANE. J On this <u>17th</u> day of <u>Dece</u> above named County and State, persona to me known to be Assistant Vice-Presis and acknowledged the said instrument to and purposes therein mentioned, and on the seal affixed is the corporate seal of	to be the free and volumery n oath stated that he was a said corporation.	uthorized to execute said	oregoing instrument, oration, for the uses nstrument, and that		
		the seal affixed is the corporate sear of WITNESS my hand and notarial s	the fixy and year toot	bove written.	Washington.		
		Approved to the second s	Nota My	ry Public, residing at Spo commission expiresA	P.R. 1.9. 137.5.		
n an		Approved	21-2		*****	E .	
		-dr.				1	
						-	
					96008		
		STATE OF		Docum	ent No	The second secon	
1999 1997		121 SUST H			an 2017		
		County of	nstrument was filed for reco	ord in the office of the Cou	.00 A M		
		of said County on the <u>26th</u> day of. at the request of <u>FEDERAL</u> LAND B	K OF SPORME, and rec	oraca in poolanti	•		
		at the request or		***************************************			
					lerk		
				By Haya	I stand Deputy.		
ار المعلم بي ميرين ماريخ المريخ محمو الماريخ الماريخ المريخ الم		Mail to Harry Clarkson		Recorded on DEC	RMBER 26th 19.74		
a ser and a ser and a ser a	12 E		624	By Flaze	Degal., Deputy.		
و بر بر با المراجع المراج		Cuilodain's or		PMES	2.00		
	- ANNA			и стал Клича		l'un t	
••••••••••••••••••••••••••••••••••••••		FLD 457 (Rev. 5-60)		· · · · · · · · · · · · · · · · · · ·	الله من منه منه المعرف الم المعرف المعرف المعرف المعرف المعرف		

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