1 	Vol. "74 Poze 16227	·		Ì
	90181-2 F.L.B. No	. 96009		2 2
	TGAGE	RELEASE OF		
	porporation, hereby certifies that the mortgage	The undersigned, The Federal Land Bank of Spo		
	shaw, same person as J. Bradshaw and	The undersigned, The Federal Land Bank of Spo		
i de monto no april		dated June 29 19.50 executed by		
	to The Federal Land	Olga Bradshaw, husband and wife,		• '
يتحصيله الم	of Mortgages, at page207	Olga Bradshaw, husband and wite,		:
	County_Clerk	Olga Bradshaw, husband une marger Bank of Spokane, a corporation, and recorded in Bool being instrument No11644		• .
	together with the debt thereby secured, is	being instrument No. <u>11644</u> , in of <u>Klamath</u> County, <u>Oregon</u>		
	the name to be signed hereto and its corporate	fully paid and discharged.		
	19 74	IN TESTIMONY WHEREOF, said corporation		
	E FEDERAL LAND-BANK OF SPOKANE	seal to be affixed the <u>17th</u> day of <u>Decembe</u>		
÷ 1			12.17	
	Herb Spencer Assistant Vice-President.	B Attest: hayrerann		
		W Attest: Assistant Secretary. Wayne Pallis	OEI	¥
en de la composition de la composition La composition de la c			R. F.	
r.		STATE OF WASHINGTON, } ss.		
	74 to the Notary Public in and for the.	COUNTY OF SPOKANE.		
E	19.74 before me, a Notary Public in and for the. Herb Spencer	On this		
	the second corporation, lot life uses	the be Accistant Vice-Ficsiucit of the out		
- 1. 	as authorized to execute said instrument, and share	and acknowledged the said instrument to be the free a and purposes therein mentioned, and on oath stated th the seal affixed is the corporate seal of said corporation		
1 - A -	st above written.	WITNESS my hand and notarial seal the day an		
	Bublic residing at Spokane, Washington.			1
	ly commission expiresAPR.19.1975	Approved		*
	***************************************	<u>dr</u>		4
				•
	96009 Document No	0.11/20 N		
		STATE OF		
	ecord in the office of the County $CLERK$	County of <u>KIANIACH</u>		
Ser. L	ato'clock andminutes,	I hereby certify that the within interaction of DECREARER		
2750.30 A	recorded in Bookof Mortgages on page	of said County on the man uay of		
a start	W. D. VILNE	at the request of		ę
	County			:
	By Hand Durante Deputy.			
	By Acar Duran, C. Deputy. DECEMBER 26th 19.74			
	By lase Draze Deputy.	Mail to James Bradshaw Star Rt., Box 121		میں میں
1		Malin, Or. 97632		
	FEE \$ 2.00			
加加出		FL12 487 (Rev. 5-66)		
				a land a stranger
	المستخدم والمرابقة ومربيس والمستخد ومستجر والمستحد والمستحد والمستحد والمستحد والمستحد والمستحد والمستحد والمستحد			