

96020

Tel. 747/1000 16238

KNOW ALL MEN BY THESE PRESENTS, that **Gienger Enterprises Inc.**,  
a corporation duly organized  
and existing under the laws of the State of **OREGON**,  
for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto  
**Ben Jones and Blanche W. Jones, husband and wife**

hereinafter called grantee, and grantee's heirs, successors and assigns all of that certain real property with the  
tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County  
of **Klamath**, State of Oregon, described as follows, to-wit:

All that portion of lots 13 and 14, Section 34, Township 34 South, Range 7  
East of the Willamette Meridian, described as follows;

Beginning at a point in the Westerly line of the Southern Pacific right of  
way 338.1 feet Southwesterly along the said line of right of way from its  
intersection with the Northerly line of lot 13; thence southerly along the said  
right of way line to the Southerly line of Section 34; thence West along the  
Section line 549.3 feet to a point bearing West 3133.3 feet from the South  
east corner of Section 34; thence North 107 feet, more or less to the Williamson  
River; thence Northeasterly along the Easterly bank of the Williamson River  
to a point bearing West from the point of beginning; thence East to the  
point of beginning.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.  
And the grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns that  
said real property is free from incumbrances created or suffered thereon by grantor and that grantor will warrant  
and defend the same and every part and parcel thereof against the lawful claims and demands of all persons claim-  
ing by, through or under the grantor.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ **14,000.00**.  
However, the actual consideration consists of or includes other property or value given or promised which is  
part of the consideration (indicate which).

In construing this deed the singular includes the plural as the circumstances may require.

Done by order of the grantor's board of directors, with its corporate seal affixed,  
this **24th** day of **December**, 19**74**.  
**Gienger Enterprises Inc.**

(SEAL)

By **Leroy Gienger** President

By **Elaine P. Gienger** Secretary

STATE OF OREGON, County of **Klamath**

Personally appeared **Leroy Gienger**,  
who, being duly sworn, each for himself and not one for the other, did say that the former is the  
president and that the latter is the

secretary of **Gienger Enterprises Inc.**, a corporation, and that the  
seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was  
signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowl-  
edged said instrument to be its voluntary act and deed.

(OFFICIAL SEAL)

Before me: **Kenneth M. Kuchta**  
Notary Public for Oregon  
My commission expires: **11-30-75**

NOTE: The sentence between the symbols ( ), if not applicable, should be deleted. See Chapter 462, Oregon Laws 1967, as amended by the 1967 Special Session.

**SPECIAL WARRANTY DEED**  
CORPORATION

TO

AFTER RECORDING RETURN TO

**Ben J. Jones**  
**P.O. Box 542**  
**Clifton, Oregon**

No.

763

Send tax statement to  
above party.  
Until a change is requested, all  
tax statements shall be sent to  
the following name and address

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

STATE OF OREGON,

County of **KLAMATH**

I certify that the within instru-  
ment was received for record on the  
**26** day of **December**, 19**74**,  
at **10:21** o'clock **A.M.**, and recorded  
in book **M-74** on page **16238**.  
Record of Deeds of said County.

Witness my hand and seal of  
County affixed.

**WM. D. MILNE**

COUNTY CLERK

By **Carol Wheeler** Deputy

FEE \$ **2.00**