

## 28-8313 -WARRANTY DEED-

THOMAS L. QUARLES, JR., and MARILYN QUARLES, husband and wife, grantors, convey to LARRY M. HOLTZMAN and LEXIE HOLTZMAN, husband and wife, all that real property situate in the County of Klamath, State of Oregon, described as:

Commencing at the corner common to Sections 21, 22, 27 and 28, Township 39 South, Range 12 East of the Willamette Meridian; thence West, along the South boundary of Section 21, 2041.10 feet; thence North 30° 37' West, 1233.15 feet; thence North 86° 23' East, 20.00 feet to the true point of beginning; thence North 86° 23' East 241.32 feet; thence South 34° 27' East, 376.00 feet; thence South 86° 23' West, 434.04 feet; thence North 30° 37' West, 322.86 feet to the true point of beginning

and covenant that grantor is the owner of the above-described property free of all encumbrances, except reservations, restrictions, easements and rights of way of record and those apparent upon the land; rules, regulations, liens and assessments of water users and sanitation districts; and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is Thirty One Thousand and No/100ths (\$31,000.00) DOLLARS.

DATED this 13 day of January, 1975.

*[Signature]*  
*[Signature]*

STATE OF OREGON )  
 ) ss.  
 County of Klamath )

January 13, 1975.

Personally appeared the above-named THOMAS L. QUARLES, JR., and MARILYN QUARLES, husband and wife, and acknowledged the foregoing instrument to be their voluntary act. Before me:

*[Signature]*  
 Notary Public for Oregon  
 My Commission expires: 11/28/78

Until a change is requested all tax statements shall be mailed to the following address: First National Bank of Oregon - P. O. Box 3131  
Real Estate Loan Division - Portland, Oregon 97207

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Trans. Title Ins. Co.

this 13th day of Jan. A.D., 1975 at 3:50 o'clock P.M., and duly recorded in Vol. M-75 of Deed on Page 518

Fee \$2.00

WM. D. MILNE, County Clerk

By

*[Signature]* Deputy

3 1/2 L Bk  
 10/13/1976

RECEIVED JAN 13 1975  
 3:50 PM