

96689

Vol. 75 Page 777KNOW ALL MEN BY THESE PRESENTS, That NORTHWEST ACCEPTANCE CORPORATIONowner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 23rd day of March, 19 70, made and executed by JOHN L. BELL LOGGING CO.the mortgagor therein, to NORTHWEST ACCEPTANCE CORPORATIONthe mortgagee therein and recorded in the office of the Recorder of the County of Klamath, State of Oregon, in book M-70 of Mortgages on page 2431 on the 30th day of March, 19 70.Government lots five, six, seven, eight and nine, (5,6,7,8 & 9) in Section Four (4) and the North half of the Northeast quarter (N  $\frac{1}{2}$  NE  $\frac{1}{4}$ ) in Section nine (9); All in Township thirty-two (32) South, Range nine (9), East Willamette Meridian, Klamath County, Oregon.RECEIVED  
JAN 17 1975  
12:20 pm

together with the debt thereby secured, is fully paid, satisfied and discharged.

Witness my hand and seal this 7th day of January, 19 75.NORTHWEST ACCEPTANCE CORPORATION (SEAL)By: [Signature] (SEAL)  
Vice-President

STATE OF OREGON,

County of Lane } ss.  
On this 7th day of January, 19 75, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named R. D. Barrow, Vice-President of Northwest Acceptance Corporation who

known to me to be the identical individual described in and who executed the within instrument, and acknowledged to me that he executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

[Signature]  
Notary Public for Oregon.  
My Commission expires 2/14/76Satisfaction of  
MORTGAGENorthwest Acceptance  
Corporation

TO

No.

John L. Bell Logging Co.

AFTER RECORDING RETURN TO

JOHN L. BELL LOGGING CO.  
100 Grant Smith Road  
Roseburg, Oregon(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

FEE \$ 2.00

STATE OF OREGON,

County of KLAMATH } ss.I certify that the within instru-  
ment was received for record on the  
17th day of JANUARY, 19 75,  
at 12:20 o'clock P.M., and recorded  
in book M-75 on page 777.  
Record of Mortgages of said County.Witness my hand and seal of  
County affixed.

WM. D. MILNE

County Clerk—Recorder.  
By [Signature] Deputy.