967.39 FORM No. 723-BARGAIN AND SALE DEED 842 Page KNOW ALL MEN BY THESE PRESENTS, That Philip S. Pavlik 6945 M. 77th Street, Los Angeles, Calif. 90045 for the consideration hereinalter stated, does hereby grant, bargain, sell and convey unto Josephine L. Pavlik P.O. 45966, Los Angeles, California 90045 hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the Township 36 South, Range 10 East, W.M. Section 23, West 1/2 of Northwest 1/4 (80 acres) This conveyance is made subject to: See Exhibit "A" attached and made JAN 201975 RECEIVED 3 (IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE) To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 1.00. OFFRANKLY THE DUIVALXOURIGE STRUCKORNING REAR IN OR TOCKNER BURN RECENTLY RY AND AND RE PROVISED WHICH IS X + whole X 2R riderstien findingte which the In construing this deed the singular includes the plural as the circumstances may require. Witness grantor's hand this .....day of ... Philip S. Pavlik Philip 5. Pavlik California STATE OF OMBOON, County of LOS Angeles .....) ss. 12 , 19 72 Personally appeared the above named . and acknowledged the Processie Astrum nt to be STEVEN EDMONDSON voluntary net and deed. NOTARY PUBLIC . CALIFORNA PRINCIPAL OFFICE IN LOS ANGELES COUNTY love (OFFICIAL SE e me Notary Public for Orman xCalifornia . Southy Commission Expires May 9, 1973 My commission expires ..... uld be deleted. See Chapter 462, Oregen Laws 1967, as amended by the 1967. Special Session Bargain and Sale Deed STATE OF OREGON 88. County of PHILIP S. PAVLIK I certify that the within instru-was received for record on the day of / (DON'Y USE THIS BPACEL RESERVED FOR RECONDING LABEL IN COUN-TIES WHERE USED.) . 19. TO clock ..... M., and recorded JOSEPHINE L. PAVLIK nt. in book ..... On page. liling jee number. shall be sent to the following address , Recof Deeds of said County. ord AFTER RECORDIN Witness my hand and seal of 20 chine L Havlik Sniple County affixed. 0,004 693 Loanen Q Title 97620 By Deputy

## EXHIBIT "A"

843

. X

Easements, rights of way of record and those apparent on the land and;

Grantor reserves for grantee and for adjoining property owners and their assigns and successors, a 60 ft. wide easement for joint user roadway and all other roadway purposes over and across a 60 ft. wide strip of land laying north of, adjoining, and parallel to the southerly boundary of the N 1/2 of Sec. 23: T 36S, R 10E, W.M. and;

Also over and across a 60 ft. wide strip of land laying North of, adjoining, and parallel to the southerly boundary of NW 1/4 of Sec. 24: T 365, R 10E, W.M. and;

Also over and across a 60 ft. wide strip of land laying east of, adjoining, and parallel to the westerly boundary of NW 1/4 of Sec. 23: T 365, R 10E, W.M. and;

Also over and across a 60 ft. wide strip of land laying north of, adjoining, and parallel to the southerly boundary of E 1/2 of SW 1/4 of Sec. 23: T 36S, R 10E, W.M. and;

Also over and across a 60 ft. wide strip of land laying north of, adjoining, and parallel to the southerly boundary of Sec. 14: T 365, R 10 E., W.M. and;

Also over and across a 60 ft. wide strip of land laying north of, adjoining, and parallel to the southerly boundary of SE 1/4 of Sec. 15: T 36S, R 10E, W.M. and;

Also over and across a 60 ft. wide strip of land laying east of, adjoining, and parallel to the westerly boundary of Lots #13, #20, #21, #28, #29, Sec. 13: T 36S, R 10E, W.M. and;

Also over and across a 60 ft. wide strip of land laying east of, adjoining, and parallel to the westerly boundary of Lots #18, #23, #26, #31, #30, #27, #22, Sec. 14: T 36S, R 10E, W.M. and;

Also over and across a 60 ft. wide strip of land laying north of, adjoining, and parallel to the southerly boundary of Lots #21, #22, #23, #24, Sec. 14: T 365, R 10E, W.M. and;

Also over and across a 60 ft. wide strip of land laying east of, adjoining, and parallel to the westerly boundary of NE 1/4, Sec. 23: T 36S, R 10E, W.M. and;

Also over and across a 60 ft. wide strip of land laying west of, adjoining, and parallel to the easterly boundary of NW 1/4 of Sec. 24: T 36S, R 10E, W.M., and of the SW 1/4 of Sec. 13: T 36S, R 10E, W.M. and that part of Lot #14, Sec. 13: T 36S, R 10E, W.M. that lays south of Sprague River Highway.

STATE OF OREGON; COUNTY OF KLAMATH; 53.

Filed for record at request of Trans. Title Ins. Co.

this 20th\_\_\_\_\_ day of Jan.\_\_\_\_\_ A. D., 19.75 at \_\_\_\_\_ 10:50 ... o'clock \_\_A\_\_\_M., and duly recorded in Vol. \_\_\_\_\_M-75 \_\_\_\_, of \_\_\_\_\_ Deed \_\_\_\_\_\_ on Page \_\_\_\_\_842

By

Fee \$4.00

WM. D. MILNE, County Clerk Deputy Ada