Val. 16 Page

MECHANIC'S LIEN

KNOW ALL MEN BY THESE PRESENTS that the undersigned SMITH LUMBER COMPANY, an Oregon corporation, hereinafter called "Claimant", hereby claims a mechanic's lien upon that certain building known as a frame residence, and the land upon which the same is located in the County of Klamath, State of Oregon and described as follows:

A tract of land situated in the SE1/4 of Section 23, Township 38South, Range 8 East of the Willamette Meridian, Klamath County, Oregon, and more particularly described as follows: Beginning at a 5/8 inch iron pin marking the center 1/4 corner of said Section 23 as set by record of survey No. 1571, as recorded in the Klamath County Surveyor's Office; thence South 1128.12 feet; thence East 253.52 feet to the 1/2 inch iron pin on the northeasterly right of way line of Lakeshore Drive (Highway 421); thence N 30°12'56" W 35.33 feet to a 5/8 inch iron pin on the said northeasterly right of way line, said point being the True Point of Beginning of this description; thence Northwesterly along the said northeasterly right of way line following the arc of a curve to the right (central angle = 14°09'13", radius = 686.30 feet) 169.53 fect; thence leaving said right of way line N 78°20' E 396.82 feet; thence S 11°43' E 349.44 feet; thence N 84°47'36" W 49.47 feet; thence along the arc of a curve to the right (central angle = 19°52'30", radius = 400.00 feet) 138.75 feet; thence N 64°55'06" W 109.68 feet; thence along the arc of a curve to the left (central angle = 53°49'08", radius = 100.00 feet) 93.93 feet; thence S 61°15'46" W 21.07 feet to the True Point of Beginning.

TOGETHER WITH:

- A non-exclusive right of way and easement for road purposes for access to and exit from adjoining property granted by Eston E. Balsiger and Billie L. Balsiger to Roddis S. Jones and Anne Orum Jones, by deed dated November 30, 1973, recorded December 10, 1973, in Volume M73 page 15887, Microfilm records of Klamath County, Oregon.
- (2) A non-exclusive 15 foot easement for ingress and egress to the shoreline of Upper Riamath Lake, also the right to convey water within said easement, said easement being 7.5 feet each side of, measured at right angles to, the following described centerline: Beginning at a point which is S 84°47'36" E 7.84 feet from the southeasterly corner of the above described tract of land; thence N 11°43'00" W 156.70 feet; thence N78°17' E 468 feet, more or less, to the shore line of Upper Klamath Lake. Upper Klamath Lake.

RECEIVED

The lien hereby claimed is for materials furnished and delivered at said premises to be used in the construction, alteration and repair of said building at the instance and request of DEAN MASON, General Contractor.

At the time of commencing to furnish said materials, ROBERT L. KING and HELEN BLAIR KING were and still are the owners or reputed owners of said building and of said land, and the construction, alteration and repair of said building was commenced and carried on with the knowledge, approval and consent of the said ROBERT L. KING nad HELEN BLAIR KING.

Said materials were furnished between the dates of October 10, 1974 and November 22, 1974, inclusive, and the contract and reasonable price thereof was, and is the sum of Three Thousand One Hundred Thirty-Nine and 65/100 (\$3,139.65) Dollars, plus \$5.00 statutory cost for preparation of lien notices against which there are no credits and offsets, leaving a balance of on account thereof now due to the claimant in the sum of Three Thousand One Hundred Forty-four and 65/100 (\$3,144.65) Dollars. A true and correct statement of said account and demand after deducting all just credits and offsets is hereto attached, marked Exhibit "A", and by this reference incorporated herein.

It is the intention of the claimant to claim and hold a lien upon the building hereinbefore described for the amount of \$3,144.65 and also the land upon which the same is constructed together with a convenient space about the same or so much as may be required for the convenient use and occupation thereof, to be determined by the judgment of the Court at the time of the foreclosure of this lien.

The time in which claimant has to make and file its lien on said property with the County Clerk of Klamath County, Oregon, has not expired. Forty-five days have not elapsed since the completion of said building.

DATED this ____day of January, 1975.

SMITH LUMBER COMPANY

President

"Claimant"

STATE OF OREGON

SS

County of Jackson

I, ALLEN SMITH, President of SMITH LUMBER COMPANY, A corporation, the claimant named in the foregoing claim and notice of intention to hold a lien and who subscribed the same, being first duly sworn, say: That I am duly authorized to make this verification on its behalf; that I know the contents of said claim of mechanic's lien and that the same is in all respects correct and true and contains a true statement of claimant's demands and amounts due, after deducting all just credits and offsets.

allow of Amitte

SUBSCRIBED and sworn to before me this 32 day of January, 1975.

Notary Public for Oregon My Commission Expires: 7-11-



SMITH BUILDING SPECIALTIES

Dean Mason Bakoshoro Or.

1 - 20 Hr Pirch 1 - 30 Bifold 1 - 40 Bifold 1 - 50 Bifold	and the second s		3,130.65
# - po no mirch pate and a	Cabinets		1,747,75
# - po no mirch folds and a co. or	0368h & 03767		4 020 58
# - 20 HC Fireh 1 - 20 HC Fireh 1 - 30 Bifold 1 - 10 Bifold 5 - 60 Bifold 1 - 80 Fifold 5 - 60 Fifold	1 - 2 ⁸ HCM		,
# - 20 HC Firch	मुसारहरू):1 50
# - Pr to minch rate work to 20,50 1 - 20 Hi Fireh	1 - 85 Marela 500 ft. 24" Pare	* • * C	74.00
$A = P^2$ HC Pirch (Additional) $A = P^2$ HC Pirch (Additional) $A = P^2$	1 – Å ^O Bifold 1 – K ^O Bifold	man,40	69,50 512,50 117,50
4 00 pcc	+ - 25 NG Pirch Pass Sock III (40) + - 26 NG Pirch Path Sock h MI 1 - 20 NG Pirch	5 38 .00 596 .00	90.16 140.06 147.06 25.56 65.00

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of BLACKHURST, HORNECKER & HASSEN

this 24th day of Lanuary A. D., 19.75 at 2;15 o'clock P. M., and duly recorded in

Vol. M. 75 of MECHANIC'S LIENS on Page 1085.

FEE \$ 8.00 WM. D. MILNE. County Clerk

By Liens By Liens Deputy

Not Blackhunst, Dannehir & Hosen 00124 670- Modford Che Exhibit "A"