|      | No 47037 28-8234 01-09780710 1375  |  |
|------|--|--|
|      | Loan No. 1-7467  | 2  |
|      | 97090  |  |
|      | Satisfaction of Mortgage   |  |
|      |  | 1. Junio   |
|      | The STATE OF OREGON, acting by the Director of Veterans' Affairs, certifies that the mo  | rtgage   |
|      | ra- M Drice, mibballa and  |  |
|      | executed by <u>Gary M. Price and Ida M. 1740</u> , in the Klamath  | Jounty,  |
|      | recorded on the9th day of  |  |
|      | Oregon, Mortgage Records   | and the second second  |
|      | together with the debt is paid, satisfied and discharged.  | the day  |
|      | WITNESS the STATE OF OREGON has caused these presents to be executed this  | and and a second s |
|      | P of January   | ban]   |
|      | STATE OF OREGON  |  |
|      |  |  |
| 14 5 | By: Director of Veterans' Attains  | en e   |
|      | Dig. Dig. Diffector of Vederans minute   | • 14,444<br>• • • •  |
|      | Returne  | <b>b</b>   |
|      | Light Ledical  | مستح <u>د م</u> ی مدین   |
|      | Return<br>First Ledind<br>5-10 Main<br>K. Fallo.   | <b>i ···</b><br>   |
|      | V E. Clo   |  |
|      |  |  |
|      |  | 1.<br>1.<br>1.   |
|      |  |  |
|      | STATE OF OREGON, ss.   | 2<br>  |
|      | County of Marion   | feld   |
|      | County of Marion<br>Before me, a Notary Public, personally appeared the above-named  | of Veterans'   |
|      | , the duty appointed and array   | s voluntary  |
|      | Affairs for the STATE OF OREGON and acknowledged the foregoing instrument to be hi   |  |
|      | act and deed.  |  |
|      |  |  |
|      | WITNESS my hand and seal the day and year last above written.  |  |
|      |  | Aller Street   |
|      | A Lacula Start   | il Cl if   |
|      | My Commission expires: 1/2   | -75  |
|      | My Commission expires:   |  |
|      | Form Form  | 17-2000 Sots-8-71  |
|      |  |  |
|      |  |  |
|      | STATE OF ORIGON; COUNTY OF KLAMATH; 53.<br>STATE OF ORIGON; COUNTY OF KLAMATH; 53.<br>Filed for record at a quest of TRAN SAMERICA TITLE INS. CO<br>Filed for record at a quest of TRAN SAMERICA TITLE INS. CO<br>Filed for record at a quest of TRAN SAMERICA TITLE INS. CO |  |
|      |  | JCCLIN<br>Automatical<br>Automatical<br>Automatical  |
|      | this 30ch day of MORTGAGES on Page 1375  |  |
|      | Vol. M 75 of MORTGAGES on Page WM. D. MILNE. County Clerk  | Liceputy   |
|      | By   | THE FURTHER  |
|      |  |  |
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